STATE OF ALABAMA) JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

| Know All Men By These Presents, That, | the undersiq | ned <u>Citi</u> | corp Person-t | o-Person |
|---|--|-------------------------|---|--------------------------------------|
| Einancial Center, Inc., acknow | ledg es l ull p | ayment of the | indebtedness secure | ed by that certain |
| (Real Property) (Personal Property) mortgage | executed b | ySue D | <u>ickinson Patt</u> | erson and |
| husband, | John C. | Patterso | n | |
| which said mortgage was recorded in the oil | | | | |
| Book No. 434 | _ , P age No. | <u>211</u> . | - | |
| in Book No, Page and satisfy said mortgage. | | ,) and the und | dersigned does lurth | er hereby release |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| In Witness Whereof, the undersigned, _ | Cit ic orp [| erson-to-Pe | rson Financial (| Center, Inc. |
| nas caused these presents to be executed th | _{iis} <u>2nd</u> Citi c orp I | _day of Person-to-Pe | March rson Financial | . 19 <u>84</u> . Center, Inc. |
| | | Fred Ki | ar, Senior Ar | ea Manager |
| | | P. O. B | 36907 | |
| | | Rirming | ham, Alahama | 35236 |
| STATE OF ALABAMA) JEFFERSON COUNTY) | | GENE | RAL ACKNOW | LEDGEMENT |
| Notary Public | | | | |
| I, the undersigned, Judge of Probate, in | and for said | County in said | State, hereby certif | y that |
| s known to me, acknowledged before me on executed the same voluntarily on the day th | this day that | t, being informe | to the foregoing instead of the contents of t | rument, and who he instrument, he |
| Given under my hand and Official seal | this | day of | | |
| Given under my hand and Official seal STATE OF ALA. SHE I CERTIFY TO ALL STRUMENT WILL SEAL 1984 APR -9 PH | LBY CO. HIS | | | |
| and 1 and 1 | SEILED | ige of Probate | <u> </u> | · <u> </u> |
| 1984 APR -9 Pil | 1: 28 No | itary Public | | |
| EFFERSON COUNTY) | eren o | CORPOR | ATE ACKNOW | LEDGEMENT |
| Notary Public I, the undersigned, Judge of Probate, in | and for eaid | County in caid | Stato horoby contil | |
| | | | | |
| Fred Kjar icorp Person-to-Person | _ whose nam | ie as <u>S</u> | <u>enior Area Ma</u> | nager of |
| ancial Center, Inc. a corpo o me, acknowledged before me on this day to officer and with full authority, executed the s | hat, being in | formed of the c | contents of the i ns tru: | ment, he, as such |
| Given under my hand and Official seal | this <u>2nd</u> | day of | March | , 19_84, |
| y Land Ditta | | Dep 57 | Jan | |
| | XX | KKHOOH XX HOO | | |
| HOBATE - 70 | Mo | tary Public | commission Expires Febr | mary 13, 1986 |
| | | | | |