Suite 106, Birmingham, Alabama by Gloria D. Lee 477 STATE OF ALABAMA Shelby COUNTY ASSIGNMENT OF MORTGAGE KNOW ALL MEN BY THESE PRESENTS, that United Companies Mortgage of Alabama Inc. \_\_\_\_\_, a corporation (the "Assignor"), for value received to it in hand paid a corporation (the "Assignee"), does hereby transfer and assign unto the Assignee all of the Assignor's right, title and interest in and to that certain mortgage executed by <u>Frank Smith and Wife</u> Diane Smith to <u>United Companies Mortgage of Alabama Inc.</u> dated March 29th , 19 84 , and recorded in MTG. 446 Book 57/ at page\_\_\_\_\_, in the Probate Office of \_Shelby\_\_\_\_\_ County, Alabama, together with the debt secured thereby and all of the Assignor's right, title and interest in and to the property therein described, without recourse against the Assignor. IN WITNESS WHEREOF, the Assignor has caused this instrument to be executed in its name and on its

officer thereunto duly authorized on this 29th day of March 19\_84. I CERTIFY THIS 0 1984 APR -9 AH 10: 57 Rec. 150 JUDGE CE ERCENTE 4 (Assignor) PACE 56 \_\_Manager

COUNTY Jefferson\_\_\_\_\_ \_\_\_\_\_, a Notary Public in and for said County

\_ , whose name in said State, hereby certify that \_\_Larry\_Sligh\_ \_\_Ofthe \_United Companies Mortgage of Alabama Inc. as\_ <u>Manager</u> a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this

day that, being informed of the contents of the instrument, as he, as such officer and with full authority, executed the same voluntarily for and as the act of the corporation. 19 84 Given under my hand and official seal this the 29th day of March

**Notary Public** 

[AFFIX NOTARIAL SEAL]

STATE OF Alabama

**B00**X

My Commission Expires September 10, 1935

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Gloria D. Lee