-	20, 7 U.S.C.	432				
HE STAT	re of Alabama,	COUNTY.				
NOW AT	L PERSONS BY THES)				
Tha Administrates ther valu of Sixt	t the Administrator of ation, Washington, D.C. able consideration—an ty-Six Thousand	of Veterans Affairs, an O 2. 20420, hereinafter called of d in consideration and No/100 DOLLARS as evidence of the	Grantor, for and of that cert dated April	in consideration of th tain mortgage no 3, 1984, given	e sum of ten dollars (\$1 ote in the princ by the grantees	.0.00) and ipal amor herein
he recei; onvey un		cknowledged, has granted,	bargained, and se	old, and, by these pres	ents, does grant, bargai	in, sell and
		ert E. Campbell and such tenancy is wit			s joint tenants,	
		signs of Grantee(s) the follow	wing-described pr	operty situated in the	, hereinafter called county of SHELBY	Grantee(s),
1 256 354 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5	Lot \$6, accordi	ing to the Survey of Map Book 6, Page 90 Alabama.	_			
354 "						
8008						
appurten Gran defend t	ances thereto in anywis ntor covenants with the the premises to the sai), the aforegranted premises to belonging to the said Grante said Grante (s), and the he d Grantee(s) herein and the he as claiming the same by, thro	tee(s) and the hei eirs or successors e heirs or success	irs or successors and as and assigns of Grante ors and assigns of Gra	signs of Grantee(s), fore e(s) that Grantor will v	ver. varrant and
		, Grantor, on the301			, 19 <u>84</u> has	caused this
instrume	ent to be executed on	Grantor's behalf by the untates Code, sections 212 an	dersigned employ	ree, being thereunto du	ıly appo in ted, qua lified	and acting
36.45 20	pursuant thereto, as an	nended, and who is authorize CD. Street to 600	d to execute this HARRY N.	instrument. WALTERS	my N. Wal	tur
	→	•	1	$\mathcal{I}_{\mathcal{A}}$		
	INSTRUCERTING	9: 11 /se. /so 100 100 100 100 100 100 100	By	HENRY D). M		[\$EAL]
	1984 APR	6850	Title	Loan Guaranty (<u> </u>	
	August St. Com	z W.L.	VA Regional Telephone:	Office, Montgomery, (205) 832-7034	AL	
	77 3050			•	ity contained in VAR 520.)	legula-
	1777 the 1/1					· · · · ·
THE ST	- ATOMONY	MONTGOMERY	_COUNTY.	HENRY D. MOO	DΥ	
whose a States C duly in	ianie as team est roverniment, is lighted formed of the conten- strator of Veteranson for	of said State and County, her aranty Officer of the foregoing conveyance as of said conveyance, and hrs.	and who is know	of the Veterans Adm on to me, acknowledge	ed before me on this day	y that being
Give	en under my hand this	the 30th day of	March	. 19 84	_•	
•		2-11-85		naitha B	3 (2001.	,
.	መማር <i>መ</i> ጀመደነን ማድድል	nti au		otary Public in and fo	r said State and County	
ተለሴቴኒ የተለነአኒ	KOER KATEMA	HITORNEY Rober	t Camp	sell	2.	
VETERA	सर् कार्यकार जनसम्बद्ध	15-17	Kingt	Charles C	₹	
MUNUG	SOMERY, ALABAMA -	100	1 -080	a > 00 1		