## 381 PARTIAL RELEASE

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of
ONE DOLLAR AND NO/100 Dollars (\$1.00)
and other valuable considerations to the undersigned, the SouthTrust Bank of Alabama, National
Association, formerly known as Birmingham Trust National Bank, does hereby release and discharge
from the lien and operation of that certain mortgages executed to it by SUNNY MEADOWS DEV. CO.
under dates of 1/18/78, 4/24/78 & 3/3/80 and recorded in the
Probate Office of SHELBY County, ALABAMA , in BOOK 373, PAGE 842,
BOOK 377, PAGE 238, AND BOOK 401, PAGE 324

55 MGE 980

Lot 3, in Block 6, according to survey of Sunny Meadows, as recorded in Map Book 8, Pages 18 A, B & C, in the Probate Office of Shelby County, Alabama.

the following described lot or parcel of land to wit:

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION has hereunto set its signature by LEE BROWN its VICE PRESIDENT, who is duly authorized and has caused this instrument to be executed this 30th day of MARCH

19 84

STATE OF ALA. SHELBY CO.

I CERTIFY THIS

INSTRUMENT WAS FILED

1984 APR -6 AM 9: 35

STATE OF ALABAMA)

JUCGE OF PROBATE

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION

ITS: VICE PRESIDENT

I, the undersigned, a Notary Public in and for said County, in said County, in said State, hereby certify that LEE BROWN, whose name as VICE PRESIDENT of SouthTrust Bank of Alabama, National Association, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this

30th

day of MARCH

19 84

SouthTrust Bank of Alabama, National Association

This Instrument Was Prepared

BY: LEE B

VICE PRESIDENT

My Commission Express August 2. 197

MSIA