This instruction as prepared by Harrison, Conwill, Harrison &	4/3 Justice ^{This Follows}	hed by:		}
(Name) Attorneys at Law	Cahat	oa Title. Inc.		uing Agent fo
(Address Columbiana, Alaban		outh at Valleydale Road O Box 689 n. Alabama 35124	Safeco Tit	le Insurance (988-5600
WARRANTY DEED, JOINTLY POR LIFE WITH		•		
STATE OF ALABAMA SHELBY COUNTY	KNOW ALL MEN BY	THESE PRESENTS,		
That in consideration of Six Thous	sand Five Hundre	ed and no/100-		DOLLARS
to the undersigned grantor or grantors Robert E. Smith, an unn	•	RANTEES herein, th	e receipt whereof is ac	knowledged, we,
(herein referred to as grantors) do grant Lowell Martin and Susar		ey unto		
(herein referred to as GRANTEES) for of them in fee simple, together with eve in	ery contingent remainder a	and right of reversion, t	the following described rea	
From the NW corner of the SI East, run Eastwardly alor feet to the point of begins North line of said 1/4 a diminutes 15 seconds a distance of 50 of 42.17 feet; thence left feet; thence right 106 degrees; thence right 106 degrees 16 minutes a disminutes 45 seconds a distance of 58.22 feet; thence right 237.73 feet to the point of property bounded on the East understood as the property being a traverse of the West Also, an easement 30 feet in Commence at the Northwest of South, Range 1 East; the Section a distance of 453	ng the North line in ing; thence constance of 418.5 ace of 98.46 feet of 56 degrees 34 mares 19 minutes 30 seconds a distance of 21.20 ace of 423.43 feet of a 40 foot rate of a 40 foot rate of the stance with the act of a creek, the line with the act of the Stank of said in width, the ce corner of the Stank of a 40 foot rate of the Stank of said in width, the ce corner of the Stank of said in width in width, the ce corner of the Stank of said in width in wid	ne of said %-% stinue in a state of 32 degrainates 15 sec a distance of 19. feet; thence et to a point dius curve to minutes 45 sec a minutes 45 sec a feet and distance of 19. feet to a point of SE% of Sec and distance of Sec and distance of SE% of Sec and distance of SE% of Sec and distance of SE% of Sec and distance of Sec and dist	a distance of raight line alored to right 46 degrees 08 minutes onds a distance of the left a distance of said creek tances given he gestion 21, Townsorth line of saturn right 87 degrees turn right 87 degrees to right 96 described as the left a distance of said creek tances given he gestion 21, Townsorth line of saturn right 87 degrees as turn right 87 degrees as the right 87	453.64 ng the ees 55 7 minutes a distance of 95.63 ence left s 44 ght- minutes tance e of l. Said being rein follows: aship id %- legrees
55 minutes 45 seconds and a LEGAL DESCRIPTION CONTINUES	run a distance d	of 237.73 feet	-	
TO HAVE AND TO HOLD to the	· · · · · · · · · · · · · · · · · · ·		es and upon the death of	either of them
then to the survivor of them in fee simple them in fee simple them.	le, and to the heirs and a	ssigns of such survivor	r forever, together with	every contingent
And I (we) do for myself (ourselves) Their heirs and assigns, that I am (we are gunless otherwise noted above; that I (we) heirs, executors and administrators shall a pagainst the lawful claims of all persons. IN WITNESS WHEREOF, I have a march	have a good right to sell a warrant and defend the sa	mple of said premises; and convey the same as ame to the said GRAN	that they are free from a aforesaid; that I (we) wind ITEES, their heirs and	ll encumbrances,
	, 19			
출 Switness:			- 0	
	(Seal)	Robert E.	Smith	(Seal)
	(Seal)	· ············	····	(Seal)
	(Seal)			(Seal)
STATE OF ALABAMA SHELBY COUNTY		General Acknowledge	nent	
the undersigned authorized Robert E.	™Smitth∛`ankinépar	nnied ma\otary Pul	blic in and for said Count	y, in said State.
whose name is sign			• • • • • • • • • • • • • • • • • • • •	· ···· · · · · · · · · ·
on this day, that, being informed of the on the day the same bears date.	contents of the convey to		known to me, acknowled the s	••
Given under my hand and official seal	Ins of the day of the		PAla	A. D., 19
Form ALA-31	A ONLE DI COM	Juay	Not	ary Public.

Form ALA-31 Harrison & Convill of the line herein described; thence continue along last described course a distance of 40 feet to a point; thence turn right an angle of 29 degrees 04 minutes 30 seconds and run a distance of 361.11 feet to a point; thence turn right 90 degrees 53 minutes 30 seconds and run a distance of 728 feet, more or less, to the right-of-way of U.S. Hwy. 280; said point being the point of ending of said easement. Situated in Shelby County, Alabama.

Subject to easements and restrictions of record.

GRANTORS ADDRESS:

9977 Viux Carre Drive Louisville, Kentucky 40223 GRANTEES ADDRESS

Route 1, Box 143-A Sterrett, Alabama 35147

STATE OF ALA. SHELBY CO.

I CERTIFY THIS
INSTRUMENT WAS FILED

1986 APR -6 PH 2: 11

JUDGE OF PROBATE

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Safeco

Title

Insurance Co.

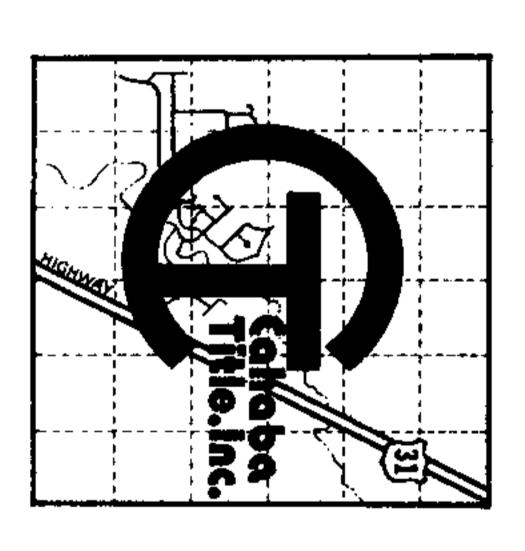
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