STATE OF ALABAMA)

PARTIAL RELEASE

SHELBY COUNTY)

| KNOW ALL MEN BY | THESE PRESENTS, That | for and in considera | tion of the payme | nt of |
|--|-------------------------------------|------------------------|-------------------|----------|
| ONE DOLLAR AND NO/100 |) | Dollars | (\$1.00 |) |
| and other valuable conside | erations to the unders | signed, the SouthTrust | Bank of Alabama, | National |
| Association, formerly known as Birmingham Trust National Bank, does hereby release and discharge | | | | |
| from the lien and operation of that certain mortgages executed to it by SUNNY MEADOWS DEV. CO., | | | | |
| under date <u>s</u> of 1/1 | 8/78, 4/24/78 & 3/3/8 | 30 and | recorded in the | |
| Probate Office of SHE BOOK 377, PAGE 238, AND | LBY County, A BOOK 401, PAGE 324 | | 300K 373, PAGE 8 | 42, |

55 PAGE 979

Lot 49, in Block 1, according to the map and survey of Sunny Meadows, Phase Two, as recorded in Map Book 8, Pages 19, A & B, in the Probate Office of Shelby County, Alabama.

the following described lot or parcel of land to wit:

300g

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION has hereunto set its signature by LEE BROWN its VICE PRESIDENT, who is duly authorized and has caused this instrument to be executed this 30th day of MARCH

19_84

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1984 APR -6 AM 9: 34

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION

STATE OF ALABAMA)

ITS: VICE PRESIDENT

JEFFERSON COUNTY)

JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said County, in said County, in said State, hereby certify that LEE BROWN, whose name as VICE PRESIDENT of SouthTrust Bank of Alabama, National Association, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this

30th

day of

MARCH

19 84

SouthTrust Bank of Alabama, National Association
This Instrument Was Prepared

BY: LEE BROWN/ws

DI: LLL DROWIN/WS

VICE PRESIDENT

Notary Public RY

My Commission Sching Rugget 3, 19:

BUBL