This instrument was pr	repared by		•
(Name) Joe A. S	Scotch, Jr.	376.	
(Address) 100 Scot	tch Drive, B'ham, Ala.	35243	
Corporation Form War	ranty Deed _ LAND TITLE COMPA	LNY OF ALABAMA, Birmingham, Alabama	
STATE OF ALABAM	(A)		<u>· · · · · · · · · · · · · · · · · · · </u>
	elby	KNOW ALL MEN BY THESE PR	esents,
That in consideration o	-	ne hundred fifty &no/100(\$1	5,950.0ghLLARS
to the undersigned grav	ntor. Scotch Building & 1		a corporation
(herein referred to as C	GRANTOR) in hand paid by the ses by these presents, grant, barg	grantee herein, the receipt of which is	_
(herein referred to as G	-	, the following described real estate, situa	ated in
Shelby (County, Alabama to-wit:	:	
		n, Fourth Addition, as reco Probate Office of Shelby Co	
Subject	to taxes, easements a	nd restrictions of record.	
559			
7			
8			
300g		age ***	
MO EZ A EZER A NEVY M	YO KIOI IO Ma Aba aadd O'D A NIMD'	E, his, her or their heirs and assigns forev	
And said GRANT their heirs and assigns, brances, that it has a go	OR does for itself, its successor that it is lawfully seized in fee sood right to sell and convey the and defend the same to the said	rs and assigns, covenant with said GRA simple of said premises, that they are for same as aforesaid, and that it will, and GRANTEE, his, her or their heirs, exe	ANTEE, his, her or ree from all encum- lits successors and
	EREOF, the said GRANTOR by s conveyance, hereto-set its signa		President, who is
this thed	lay of March	19 84	
ATTEST: Send To	STATE OF ALA. SHELD I CERTIFY THE INSTRUMENT WAS SECRETARY	Scotch Building & Developm	ent Co., Inc.
	1984 APR -6 AU C	9: 27 Vice	President
STATE OF Alabama	The South		
COUNTY OF Shelb I, the under	Bigned, JUDGE OF PROBATE	معرضه . • a Notary Public in and for said Co	unty, in said State,
	A. Scotch, Jr.		
whose name as Vice to the foregoing conveys of the contents of the contents of the contents.	ance, and who is known to me, a onveyance, he, as such officer a	ng & Development Co., Inc. a conscion acknowledged before me on this day the nd with full authority, executed the sa	rporation, is signed at, being informed me voluntarily for
Given under my ha	and official seal, this the	day of Marchin	. 19 ⁸⁴
FORM-22	Shelly state Bay	Noth Pills	Blick
	<u> </u>	~ 13/4/15.	