

THE STATE OF ALABAMA

Shelby County

DISTRICT No. CV-DV-83-461
CIRCUIT COURT, January 12 TERM, 19 84
DISTRICT
XXXXXX, Clerk of the Circuit Court for said County

I, Kyle Lansford, and State, hereby certify that on the 5th day of November 5, 19 83

Commercial Credit Corporation, Plaintiff,

recovered of Wendell Threatt and Bonnie Threatt, P.O. Box 406, Defendant
DISTRICT Harpersville, AL. 35078

in the XXXXX Court of said County, a judgment with exceptions as to personal property

for the sum of One Thousand Eight Hundred and Seventy-six and 27/100----- Dollars,

and the further sum of Forty- Three and 10/100----- Dollars,

costs of suit, and that Carlos E. Heaps, 806-11 Massey Bldg, Birmingham, AL. 35203

is Plaintiff's Attorney of record.

Given under my hand, this 25th day of January, 19 84

Kyle Lansford, Clerk.

I hereby further certify that said STATE OF ALA. SHELBY CO. I CERTIFY THIS
was on the day of INSTRUMENT BASED, 19 , transferred to

1984 APR -5 AM 9:23, as shown by record in my office.

Thomas W. ...
JUDGE OF PROBATE

Rec 1.50
Jud 1.00
2.50

, Clerk.

299

The State of Alabama

JEFFERSON COUNTY

DISTRICT COURT OF JEFFERSON COUNTY

No. DV 83 7867

I, Polly Conradi, Clerk of the DISTRICT COURT OF JEFFERSON COUNTY, in and for said County and State, do hereby certify that on the 15th day of March, 19 84, a judgment was

rendered by said Court in the case where Taft Broadcasting Co., Inc. dba WBRC-TV

is Plaintiff, and Showcase Mobile Homes, Inc.
2797 Hwy. 31 S.
Pelham 35124

is Defendant, in favor of the said Plaintiff, and against the said Defendant for the sum of
One Thousand Six Hundred & no/100 (\$1,600.00)----- Dollars,

and also the sum of \$32.00 Dollars,

cost of said suit and that Sirote

are the Attorney of Record for Plaintiff in this case.

Witness my hand this 23rd day of March, 19 84

Polly Conradi, Clerk.

Rec 1.50
Jud 1.00
2.50

Thomas W. ...
JUDGE OF PROBATE

1984 APR -5 AM 9:24

✓ Sirote, Perreut, Friend, Friedman, Held & Apolinsky, P.A.
2227 Arlington Avenue, South
P. O. Box 55
Birmingham, Alabama 35255

See release 7/15/84. 23k. 56 pg. 530 (5-10/84)

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