0 6 122) WillGringson Dri Alabaster, AL 35007 (Name) Douglas Rogers, Attorney at Law (Address) 1920 Mayfair Drive, Birmingham, AL 35209

Form 1-1-6 Rev. 8-70

CORPORATION FORM WARRANTY DEED-LAWYERS TITLE INS. CORP., BIRMINGHAM. ALABAMA

STATE OF ALABAMA COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Fifty-five Thousand Five Hundred and no/100

DOLLARS,

to the undersigned grantor, Federal Home Builders, Inc. a corporation, in hand paid by Aubrey Jesse Harrison, Cherry H. Harrison and ALB, Ltd. an Alabama limited partnership

the receipt of which is hereby acknowledged, the said Federal Home Builders, Inc.

does by these presents, grant, bargain, sell and convey unto the said Aubrey Jesse Harrison and Cherry H. Harrison an undivided 55% ownership interest and unto the said ALB, Ltd., an undivided 45% ownership interest the following described real estate, situated in Shelby County

Lot 1, Block 5, according to the map and survey of Bermuda Hills, Second Sector, Pirst Addition, as recorded in Map Book 7, Page 16, in the Office of the Probate Judge of Shelby County, Alabama.

Subject to restrictions, easements, rights-of-way and building lines of ecord.

Subject to taxes for 1984.

\$55,065.00 of the purchase price hereof was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, To the said Aubrey Jesse Harrison and Cherry H. Harrison and ALB, Ltd., their heirs and assigns forever.

And said Federal Home Builders, Inc. does for itself, its successors and assigns, covenant with said Aubrey Jesse Harrison and Cherry H. Harrison and ALB, Ltd.

heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said

heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Federal Home Builders, Inc.

by its

President, David J. Davis

, who is authorized to execute this conveyance,

has hereto set its signature and seal, this the

day of March 23rd

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President

ATTEST:

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FEDERAL HOME BUILDERS, INC.

STATE OF ALABAMA **JEFFERSON**

COUNTY OF

a Notary Public in and for said County, in

the undersigned said State, hereby certify that David J. Davis and Susan M. Farmer

President of Federal Home Builders, Inc. Being informed of the contents of the conveyance, he, as such officer and with full authority, the same voluntarily for and as the act of said corporation.

under my hand and official seal, this the

March day of

, 1984.

My Commission Expires Sept. 17,1487