This instrument was prepared by 282 Alabaster AL 35007
(Name) Douglas Rogers, Attorney at Law
(Address) 1920 Mayfair Drive, Birmingham, AL 35209
Form 1-1-6 Rev. 8-70 Corporation form warranty deed-Lawyers title ins. Corp., Birmingham, Alabama
STATE OF ALABAMA COUNTY OF Shelby KNOW ALL MEN BY THESE PRESENTS,
That in consideration of Fifty-five Thousand Five Hundred and no/100DOLLARS,
to the undersigned grantor, Federal Home Builders, Inc. in hand paid by Michael Ray McDaniel, Barbara Delores McDaniel and ALB, Ltd., as Alabama limited partnership the receipt of which is hereby acknowledged, the said Federal Home Builders, Inc.
does by these presents, grant, bargain, sell and convey unto the said Michael Ray McDaniel and Barbara Delores McDaniel an undivided 55% ownership interest and unto the said ALB. Ltd., an undivided 45% ownership interest the following described real estate, situated in Shelby County
Lot 6, Block 5, according to the map and survey of Bermuda Hills, Second Sector, First Addition, as recorded in Map Book 7, Page 16, in the Office of the Probate Judge of Shelby County, Alabama.
Subject to restrictions, easements, rights-of-way and building lines of record.
Subject to taxes for 1984.
\$55,065.00 of the purchase price hereof was paid from a mortgage loan closed simultaneously herewith.
TO HAVE AND TO HOLD, To the said Michael Ray McDaniel and Barbara Delores
McDaniel and ALB, Ltd. their heirs and assigns forever.
And said Federal Home Builders, Inc. and assigns, covenant with said Michael Ray McDaniel and Barbara Delores and ALB, Ltd.,
heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum- brances unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said
heirs, executors and assigns forever, against the lawful claims of all persons.
IN WITNESS WHEREOF, the said Federal Home Builders, Inc. by its
President, David J. Davis - , who is authorized to execute this conveyance, has hereto set its signature and seal, this the 23rd day of March , 1984.
ATTEST: \$TATE OF THE CUT. FEDERAL HOME BUILDERS, INC.
STATE OF ALA SHELBY CO. FEDERAL HOME BUILDERS, INC. I CERTIFY THIS By Of O President Secretary President
STATE OF ALABAMA
COUNTY OF JEFFERSON JUDGE CF ST. 3.50
the undersigned a Notary Public in and for said County, in said Sura, hereby certify that David J. Davis and Susan M. Farmer whose hame as President of Federal Home Builders, Inc. a comportiff a said to the foregoing conveyance, and who is known to me, acknowledged before me on this day that being informed of the contents of the conveyance, he, as such officer and with full authority executed the same voluntarily for and as the act of said corporation.
Given under my hand and official seal, this the 23rd day of March , 1984.
My Commission Expires Sept. 17 1884 Voyans 902 Sept. 17 1884 Voyans 902 Sept. 17 1884 Voyans 902 Sept. 1884 Vo