GRANTEES' ADDRESS:

1054 Winterhaven Drive 286 This instrument was prepared by Alabaster, AL 35007 Douglas Rogers, Attorney at Law 1920 Mayfair Drive, Birmingham, AL 35209 Form 1-1-6 Rev. 8-70 CORPORATION FORM WARRANTY DEED-LAWYERS TITLE INS. CORP., BIRMINGHAM, ALABAMA STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS, COUNTY OF Shelby

to the undersigned grantor, Federal Home Builders, Inc. a corporation, in hand paid by William Ray Clement, Elizabeth L. Clement and ALB. Ltd.

the receipt of which is hereby acknowledged, the said Federal Home Builders, Inc.

does by these presents, grant, bargain, sell and convey unto the said William Ray Clement and Elizabeth L. Clement an undivided fifty-five percent (55%) ownership interest and ALB. Ltd. an undivided forty-five percent (45%) ownership interest in the following described real estate situated in Shelby County, Alabama:

Lot 10, Block 4, according to the map and survey of Bermuda Hills, Second Sector, First Addition, as recorded in Map Book 7, Page 16, in the Office of the Probate Judge of Shelby County, Alabama.

Subject to restrictions, easements, rights-of-way and building lines of record.

Subject to taxes for 1984.

\$55,065.00 of the purchase price hereof was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, To the said William Ray Clement, Elizabeth L. Clement and ALB, Ltd., an Alabama limited partnership, heirs and assigns forever.

And said Federal Home Builders, Inc. does for itself, its successors and assigns, covenant with said William Ray Clement, Elizabeth L. Clement and ALB, Ltd.,

heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said

heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Federal Home Builders, Inc. by its President, David J. Davis ... , who is authorized to execute this conveyance,

has hereto set its signature and seal, this the , 1984. day of March 30th

ATTEST:

STATE OF ALABAMA

JEFFERSON COUNTY OF

Mand and official seal, this the 30th

a Notary Public in and for said County, in

President

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the undersighed said State hereby certify that David J. Davis

President of Federal Home Builders, Inc. is signed to the foregoing conveyance, and who is known to me, acknowledged before me on hards informed of the contents of the conveyance, he, as such officer and with full authority,

evoluntarily for and as the act of said corporation.

day of

March