| | STATE OF ALABAMA, |) | | |
|-------------|---|--------------------------------|---|--|
| | SHELBY COUNTY. | ; ss: } | | |
| | | 29 | <u></u> | |
| | | • | T OF MORTGAGE | |
| | For value received, the undersigned MOLTON, ALLEN & WILLIAMS, LTD. does hereby grant, bargain, sell, convey, assign and deliver unto AmSouth Bank N.A., Birmingham, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of August 1, 1983, with Alabama Housing Finance Authority, that certain mortgage executed by Floyd L. Rowell and wife, Jo Beth Rowell to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Mortgage Book 446, page 372/, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage. To have and to hold unto the Trustee, its successors and assigns forever. In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 30th day of March , 198 4 | | | |
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| 55 PAGE 958 | BK Secretary | By: | ON, ALLEN & WILLIAMS, MOLTON, ALLEN & TILLIA GENERAL PARTNER By: Its Se | MS CORPORATION |
| ВООК | STATE OF ALABAMA SHELBY COUNTY |) : ss:) | | |
| | I, the undersigned, a Notary Public in and for said County in said State, hereby certify that William T. Bishop whose name as Senior Vice President of Molton, Allen & Williams Corpora General Partner of Molton, Allen & Williams, Ltd., an Alabama Limited Partner is signed to the foregoing instrument, and who is known to me, acknowledged be me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Partnership | | | |
| | Given under my hand a | nd officia _, 19/8 <u>4</u> | al seal this 30th | day of |
| | | L. Millie | Mint Hijly | |
| : | | No | otary/Public | A REPORT OF THE PROPERTY OF TH |
| : | (Seal) | | | ~ ** |
| : | (Seal) | | | |
| : | My Commission expires | WY CO | INSTRUMENT US 29, 1986 | |
| | | | 1984 APR -5 AM 8: 53 | n |
| | | | - M 8: 53 | Rec 1.50 Jud 1.00 |
| | | - | JUDGE OF FILEATE | 2.50 |

Dan Spetter