

STATE OF ALABAMA
COUNTY OF SHELBY

207

MAW#

333551

ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE executed this 29th day of March, 19 84, by and between MOLTON, ALLEN & WILLIAMS, LTD., an Alabama Limited Partnership, called ASSIGNOR, acting by and through its duly authorized officers, and Florida Federal Savings and Loan Association called ASSIGNEE.

FOR VALUE RECEIVED, the within instrument is hereby transferred, assigned and conveyed to Assignee, together with the property described therein and the debt secured thereby, said instrument being recorded in the records of the Office of Judge of Probate ~~of the State of Alabama~~ Court of Shelby County, Alabama and duly identified as follows:

ORIGINAL MORTGAGOR	DATE OF MORTGAGE	BOOK	PAGE
Thomas J. Cubelic and wife, Catherine J. Cubelic	January 20, 1984	443	01

IN WITNESS WHEREOF, the said MOLTON, ALLEN & WILLIAMS, LTD., by MOLTON, ALLEN & WILLIAMS CORPORATION, General Partner, has caused these presents to be signed by its Senior Vice President and attested by its Secretary, and its corporate seal hereto affixed this 29th day of March, 19 84.

MOLTON, ALLEN & WILLIAMS, LTD

MOLTON, ALLEN & WILLIAMS CORPORATION,
GENERAL PARTNER

ATTEST:

Betty L. Hooper
Secretary

BY:

William T. Bishop
Senior Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County and said state, hereby certify that William T. Bishop and Betty L. Hooper, whose names as Senior Vice President and Secretary, respectively, of MOLTON, ALLEN & WILLIAMS CORPORATION, a corporation, as General Partner of MOLTON, ALLEN & WILLIAMS, LTD., signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority executed the same voluntarily for and as the act of said corporation acting in its capacity as partner of aforesaid.

GIVEN UNDER MY HAND THIS 29th day of March, 19 84.

Notary Public

THIS INSTRUMENT PREPARED BY:

Rebecca A. Buttram

MOLTON, ALLEN & WILLIAMS
P. O. BOX 0025
Birmingham, Al 35202-0025

MY COMMISSION EXPIRES JULY 29, 1985
My Commission Expires

This is an assignment of correction given to correct those errors appearing in that certain assignment recorded in Book 55, page 633, Shelby County, Alabama

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1984 APR -4 AM 8:28

Rec 1.50
Jud 1.00

JUDGE OF PROBATE

Molton Allen & Williams

BOOK 55 PAGE 925