

THE STATE OF ALABAMA)
JEFFERSON COUNTY)

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For valuable consideration in hand paid to the undersigned, Hall Financial Services, Inc, an Alabama Corporation, by Jefferson Federal Savings & Loan Association of Birmingham

the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto Jefferson Federal Savings & Loan Association of Birmingham

that certain mortgage executed by Kenneth L. & Susan P. Clark

bearing date of the 30 day of March, 19 84
and recorded in Volume 4416 Page 291 of the mortgage records in the
Office of the Probate Judge of Shelby, Alabama, together with
the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, Hall Financial Services, Inc., has caused this instrument
to be executed by Thomas F. Hall, II
its President, who is thereunto duly authorized, and the seal
of said Company attested by Thomas F. Hall, II, its Secretary
April, to be hereunto affixed, on this the 4th day of
April, 19 84.

Hall Financial Services, Inc.

By Thomas F. Hall, II

Its President

ATTEST:

Thomas F. Hall, II

Secty.-Treas.

THE STATE OF ALABAMA)
JEFFERSON COUNTY)

I, The undersigned, a Notary Public in and for said
county in said state hereby certify that Thomas F. Hall, II

whose name as President of Hall Financial Services, Inc.
a corporation, is signed to the foregoing transfer and who is known to me,
acknowledged before me on this day that, being informed of the contents of the
transfer, he, as such officer and with full authority, executed the same
voluntarily for and as the act of said corporation.

Given under my hand and official seal this 4th day of April, 19 84.

Susan P. Clark
Notary Public

BOOK 55 PAGE 933

James R. Moncus, Jr

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1984 APR -4 AM 9:55

Thomas F. Hall, II
JUDGE OF PROBATE