

THE STATE OF ALABAMA )  
JEFFERSON COUNTY )

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For valuable consideration in hand paid to the undersigned, Hall Financial Services, Inc, an Alabama Corporation, by Jefferson Federal Savings & Loan Association of Birmingham

the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto Jefferson Federal Savings & Loan Association of Birmingham

that certain mortgage executed by Kenneth L. & Susan P. Clark

bearing date of the 30 day of March, 19 84  
and recorded in Volume 4416 Page 291 of the mortgage records in the  
Office of the Probate Judge of Shelby, Alabama, together with  
the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, Hall Financial Services, Inc., has caused this instrument  
to be executed by Thomas F. Hall, II  
its President, who is thereunto duly authorized, and the seal  
of said Company attested by Thomas F. Hall, II, its Secretary  
April, to be hereunto affixed, on this the 4th day of  
April, 19 84.

Hall Financial Services, Inc.

By Thomas F. Hall, II

Its President

ATTEST:

Thomas F. Hall, II

Secty.-Treas.

THE STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, The undersigned, a Notary Public in and for said  
county in said state hereby certify that Thomas F. Hall, II

whose name as President of Hall Financial Services, Inc.  
a corporation, is signed to the foregoing transfer and who is known to me,  
acknowledged before me on this day that, being informed of the contents of the  
transfer, he, as such officer and with full authority, executed the same  
voluntarily for and as the act of said corporation.

Given under my hand and official seal this 4th day of April, 19 84.

Susan C. Clark  
Notary Public

James R. Moncus, Jr

BOOK 55 PAGE 933

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1984 APR -4 AM 9:55

Thomas F. Hall, II  
JUDGE OF PROBATE