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ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That Cox Mortgage Company, Inc., a corporation, for value received by it in hand paid by JEFFERSON FEDERAL SAVINGS AND LOAN ASSOCIATION, Birmingham, Alabama does hereby grant, bargain, sell and convey and assign unto JEFFERSON FEDERAL SAVINGS AND LOAN ASSOCIATION, Birmingham, Alabama all its right, title and interest in and to a certain mortgage executed to it by Benny Charles Childress on the 30th day of March, 1984, and recorded in volume H 46, Page 264, of the records of the Probate Court of Shelby County, Alabama, together with the debt secured thereby and all right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, Cox Mortgage Company, Inc., has caused this conveyance to be signed by John B. Cox, its President and attested by Charles Bates, its Executive Vice President, this 30th day of March, 19 84.

COX MORTGAGE COMPANY, INC.

BY:

President John B. Cox

ATTEST:

Charles Bates
Executive Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that John B. Cox, whose name as President of Cox Mortgage Company, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 30th day of March, 19 84.



Virginia F. Mayfield
Notary Public
My commission expires _____

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1984 APR -4 AM 9:22

Thomas A. [Signature]
JUDGE OF PROBATE

Rec 1.50
Jud 1.00
2.50

Bice Wynne