

(Name) Jeffrey A. Cox  
 5495 Broken Bow  
 (Address) Birmingham, Alabama 35243

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This instrument was prepared by

(Name) Dale Corley, Attorney

(Address) 2100 16th Avenue So., Birmingham, Al 35205

Form 1-1-7 Rev. 5/82

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of SEVENTY NINE THOUSAND EIGHT HUNDRED AND NO/100 (\$79,800.00) Dollars

to the undersigned grantor, UNITED HOMEBUILDERS, INC. a corporation,  
 (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR  
 does by these presents, grant, bargain, sell and convey unto  
JEFFREY A. COX AND WIFE, MARGARET K. COX

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate, situated in  
THE County of Shelby, State of Alabama, to-wit:

Lot 3, according to Scotch's Addition to Broken Bow, as recorded  
in Map Book 8, Page 149, in the Probate Office of Shelby County,  
Alabama.

Subject to existing easements, restrictions, set-back lines, rights of way, limitations,  
 if any, of record.

\$75,800.00 of the above recited purchase price was paid from a mortgage loan closed  
 simultaneously herewith.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being  
 the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of  
 the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee,  
 and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And said GRANTOR  
 does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said  
 premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid,  
 and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns  
 forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Leonard W. Coggins  
 who is authorized to execute this conveyance, has hereto set its signature and seal, this the 30th day of March 1984.

ATTEST:

UNITED HOMEBUILDERS, INC.

STATE OF Alabama }  
 COUNTY OF Jefferson }

STATE OF ALA. SHELBY CO.  
 I CERTIFY THIS  
 INSTRUMENT WAS FILED

1984 APR -4 AM 10:31  
 See Mtg 446-313

Thomas A. Coggins, Jr.  
 JUDGE OF PROBATE

By Leonard W. Coggins President

Deed TAX 4.00  
 Rec 1.50  
 Inst 1.00  
6.50

I, the undersigned, Leonard W. Coggins a Notary Public in and for said County in said  
 State, hereby certify that Leonard W. Coggins  
 whose name as President of United Homebuilders, Inc.  
 a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the  
 contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 30th day of March 1984.

Dale Corley  
 Attorney

Thomas A. Coggins, Jr.  
 Notary Public

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