

This instrument was prepared by:

(Name) (Mrs.) Martha B. Mullins

(Address) 1031 South 21st. Street Birmingham, Alabama 35205

WARRANTY DEED

STATE OF ALABAMA     )  
                              )     KNOW ALL MEN BY THESE PRESENTS,  
SHELBY COUNTY         )

That in consideration of Twenty two thousand six hundred and eighty and <sup>no/100</sup> Dollars,  
to the undersigned grantors, Davis and Perkins, Inc., a corporation, and Eddleman Properties, Inc., a corporation, in hand paid by Grantees herein, the receipt of which is hereby acknowledged, the said Davis and Perkins, Inc. and Eddleman Properties, Inc. does by these presents, grant, bargain, sell and convey unto  
Acton Homes, Inc.

(herein referred to as "Grantees", whether one or more) the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 18, according to survey of Meadow Brook, Second Sector, Second Phase, as recorded in Map Book 7, Page 130, in the Probate Office of Shelby County, Alabama. Situated in Shelby County, Alabama.

The above described property is conveyed subject to existing covenants, restrictions, conditions, limitations, rights of way, and easements of record.

Mineral and mining rights excepted.

TO HAVE AND TO HOLD to the said Grantees, its successors and assigns forever.

And said Grantors do for themselves, their successors and assigns, covenant with said Grantees, its successors and assigns, that they are lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that they have a good right to sell and convey the same as aforesaid, and that they will, and their successors and assigns shall, warrant and defend the same to the said Grantees, its successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals by their duly authorized officers this 16 day of March, 1983.

ATTEST:

DAVIS AND PERKINS, INC.

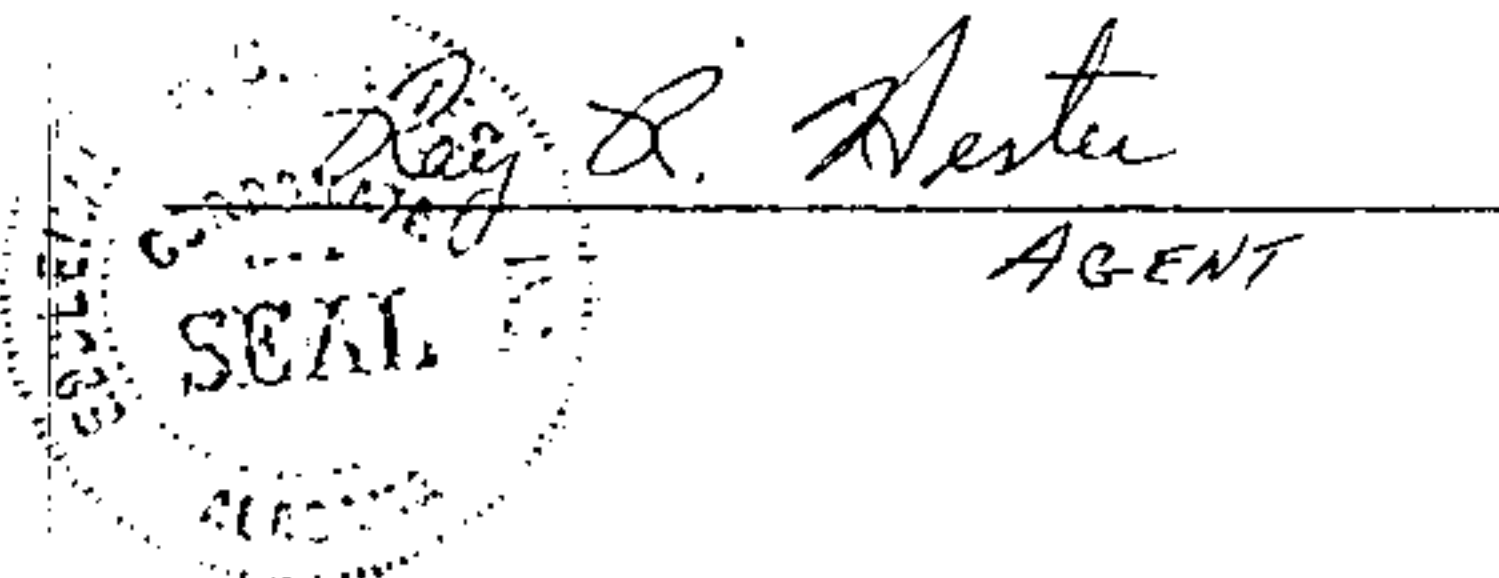
Elizabeth Gram

BY: H. M. Sam J.

ATTEST:

EDDLEMAN PROPERTIES, INC.

BY: B. D. Eddleman



BOOK 354 PAGE 423

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that H. M. Davis, Jr. whose name as President of Davis and Perkins, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 16 day of March, 1984.

*Martha B. McQuinn*  
NOTARY PUBLIC  
MY COM. EXPIRES 12-31-85

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that B. D. Eddleman whose name as President of Eddleman Properties, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 13<sup>th</sup> day of March, 1984.

*Quanta G. Weems*  
NOTARY PUBLIC  
MY COM. EXPIRES 12-31-85



STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1984 APR -3 AM 8:30  
*Thomas B. ...*  
JUDGE OF PROBATE

Deed TAX 23.00  
Fee 3.00  
Inst 1.00  
- 27.00

BOOK 354 PAGE 424