Becky Harris	SE TITLE SEA	
(Name)		
(Address)2316_Dorby_Drive, Birmingham, A		
Corporation Form Warranty Deed		<u> </u>
STATE OF ALABAMA	WYOU ALL MENDY MIDER DREED	TETIC
COUNTY OF Shelby	KNOW ALL MEN BY THESE PRESEN	N15,
That in consideration of four thousand one hundre	ed and no/100	DOLLARS
to the undersigned grantor. J. Harris Develops	ment Corporation,	a corporatio
(herein referred to as GRANTOR) in hand paid by the the said GRANTOR does by these presents, grant, bary	<del>-</del>	y acknowledged
(herein referred to as GRANTEE, whether one or more)		n
Shelby County, to wit:		
Lot 64 according to the survey of Dearing De Book 6, Page 141 in the Probate Office of St town of Helena, Shelby County, Alabama	-	-
Subject to easements, set back lines, rights	s of ways, limitations, if any, of re	cord.
25 Fee 425		
AST CONTRACTOR OF THE CONTRACT		
. SS 25.		
	•	
800X		
TO HAVE AND TO HOLD, To the said GRANT	EE, his, her or their heirs and assigns forever.	
And said GRANTOR does for itself, its success their heirs and assigns, that it is lawfully seized in fe brances, that it has a good right to sell and convey the assigns shall, warrant and defend the same to the sai forever, against the lawful claims of all persons.	se simple of said premises, that they are free the same as aforesaid, and that it will, and its	from all encum- successors and
IN WITNESS WHEREOF, the said GRANTOR authorized to execute this conveyance, hereto set its sig	<b>/</b>	President, who is
this the 27th day of March		
ATTEST:  Becky Harris,  Becky Harris	Y CO.  S FILE: By Ack D. Harris	
Becky Harris, INSTRUCTED INSTRUCTION	Jack D. Harris	President
STATE OF Alabana 1984 APR 1-3 AM	Jack D. Harris  8: 31  A end TAX 4.50  1:00  1:00	
COUNTY OF Shelby  I, the undersigned JUDGE GERGEN	a Notary Public in and for said Count	ty, in said State,
hereby certify that Jack D. Har	ris	
whose name as  President of to the foregoing con eyance, and who is known to me of the contents of the conveyance, he, as such officer and as the act of said corporation.	J. Harris Development, a corpore, acknowledged before me on this day that, and with full authority, executed the same	being informed
Given under my hand and official seal, this the	27th day of March Cocket(1)	C19 =84
Form ALA-32 (Roy 12-74)	Notary Public	
Commence of the state of the st	my commission exp	12/15/87