digitar.

This instrument was prepared
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	166	By:	<u></u>
STATE OF ALABAMA Jefferson COUNTY) : ss:		
	ASSIGNMENT C	OF MORTGAGE	
and deliver unto AmSout called Trustee) under a Alabama Housing Finance Gary D. Mason and	does he hank N.A., Birms certain Trust Inc. Authority, that confidence wife Joan Q. Masc	ereby grant, bargain ingham, Alabama as T denture, dated as of certain mortgage exe	August 1, 1983, with
together with the debt right, title and intere conveyed by said mortga	ty, Alabama in M7 thereby secured as st of the undersinge.	nd the note therein gned in and to the l	page
To have and to hold unt		•	
In witness whereof, the in its name by its duly 1984	undersigned has authorized offic	caused this instrume er, on this <u>30th</u>	nt to be executed,
ATTEST	SOUTHTRI	JST BANK OF ALABAMA,	NATIONAL ASSOCIATION
By: CHELSTON 1 QUILLE PRES	NO CASHIER	By:	
			••
STATE OF ALABAMA) : Jefferson COUNTY)	ss:		
I, the undersigned, a certify that Lee of SouthTrust Bank of signed to the foregoin on this day that, bein such officer and with the act of said corpor	Brown Alabama, National g instrument, and g informed of the full authority, exation.	Association , whose no series who is known to me, contents of said in xecuted the same vol	ame as <u>Vice President</u> a corporation, is acknowledged before me strument, (s) he, as untarily for and as
Given under my hand an 1984	d official seal t	hisday of	March
		Notary	Public
(Seal)			
My Commission expires:	<u></u>	<u> </u>	
Rec 1.50 Jul 1.69 9.5	1994 400	EL BY CO. 10: 42	OTARY UBLIO

Larry Halevuch