Prepared by Jeanine McGahan as an employee of Jackson Company P.O. Box 7344-A, B'ham, Al 35253

149 RELEASE OF LIEN

STATE OF ALABAMA

COUNTY OF JEFFERSON

	KNOW ALL MEN BY THESE PRESENTS that Jackson Company, a corporation organized
	under the laws of the State of Delaware, does hereby acknowledge that the indebted- ness secured by a certain mortgage dated <u>December 21, 1983</u> , executed by
	CROSS HOME BUILDERS, INC.
	to Jackson Company and recorded in the Probate Office of Shelby -
	County, Alabama in the records of mortgages Volume 441 Page 164 has been fully paid, which was at the time of such payment the owner of said indebtedness,
	and said mortgage is hereby released and forever discharged.
	IN WITNESS WHEREOF, Jackson Company, a corporation, as caused its name to
	be hereto subscribed by <u>W. Guy Warren</u> , Its Vice President and Catherine O. Jones . Its Secretary, and the corporate seal hereto affixed
	in Birmingham, AL on this 2nd day of April 1984
-	
901	JACKSON COMPANY
PAGE (
	ATTECT: OV , U
5	ATTEST: BY: W. J. J. O. L. Vice Président
200	Secretary
80	secretary
	STATE OF ALABAMA
	COUNTY OF JEFFERSON
	I the undersioned a Notamu Dublic in and few the said County in said
	I, the undersigned, a Notary Public in and for the said County, in said State. hereby certify that a w. Gry Warren whose name as Vice
	State, hereby certify that <u>W. Guy Warren</u> , whose name as Vice President, and <u>Catherine O. Jones</u> , whose name as Secretary of Jackson
	Company, a corporation, the signed to the foregoing instrument, and who are
	known to me, acknowledge before me that being informed of the contents of said instrument, they as such officers and with full authority, executed the same as
	the act and deed of said corporation.
	NITHECC my band and official coal in said County and said Ctato this
	WITNESS my hand and official seal in said County and said State this 2nd day of April , 19 84 .
:	$\gamma \sim 100$
:	STATE OF ALA. SHELBIT CO.
;	STATE OF ALA. SHELBY CO. INSTRUMENT WAS TILED Notary Public 1 A. R. Notary Public 1 A. R.
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