

STATE OF ALABAMA,
HOUSTON COUNTY.

163
SS: 858

Corrective
ASSIGNMENT OF MORTGAGE

First Southern Federal Savings
and Loan Association of Mobile
For value received, the undersigned and Loan Association of Mobile
does hereby grant, bargain, sell, convey, assign and deliver unto
AmSouth Bank N.A., Birmingham, Alabama as Trustee (hereinafter
called Trustee) under a certain Trust Indenture, dated as of
August 1, 1983, with Alabama Housing Finance Authority, that
certain mortgage executed by Larry W. Johnson and Donna Day Johnson
to the undersigned, which mortgage is
recorded in the office of the Judge of Probate of Shelby
County, Alabama in Real Property Book 446*, page 542&* together
with the debt thereby secured and the note therein described and
all right, title and interest of the undersigned in and to the
land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns
forever. *and rerecorded in Real Property Book 446 page 750

In witness whereof, the undersigned has caused this instrument
to be executed in its name by its duly authorized officer, on
this 13th day of March, 1984.

FIRST SOUTHERN FEDERAL SAVINGS
AND LOAN ASSOCIATION OF MOBILE

ATTEST:

By: Francis Van Landingham
Its Assistant Secretary

By:

Beverly Davis
Its Vice President

STATE OF ALABAMA
HOUSTON COUNTY

SS:

I, the undersigned, a Notary Public in and for said County in
said State, hereby certify that Beverly Davis
whose name as Vice President of First Southern Federal Savings and Loan
Association of Mobile, a Corporation, is signed to the
foregoing instrument, and who is known to me, acknowledged before
me on this day that, being informed of the contents of said
instrument, (s)he, as such officer and with full authority,
executed the same voluntarily for and as the act of said
Corporation.

Given under my hand and official seal this 13th day of
March, 1984.

Delane C. Jones
Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1984 APR -3 AM 10:37

My Commission expires:

STATE OF ALA. SHELBY CO.

1-65-10/18/87
INST. FILED

JUDGE OF PROBATE

1984 MAY 17 AM 8:41

Re-Recorded

JUDGE OF PROBATE

This instrument prepared by:
Delane C. Jones
First Southern Federal Savings
and Loan Association of Mobile
P.O. Box 7006
Dothan, AL 36302

Rec 2.00
Ind 1.00
3.00

Rec 1.50
Ind 1.00
2.50

55 PAGE 912

BOOK

56 PAGE 664

BOOK

