

STATE OF ALABAMA)
SHELBY COUNTY)

114 PARTIAL RELEASE

✓

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of
ONE DOLLAR AND NO/100 ----- Dollars (\$ 1.00)

and other valuable considerations to the undersigned, the SouthTrust Bank of Alabama, National Association, formerly known as Birmingham Trust National Bank, does hereby release and discharge from the lien and operation of that certain mortgage__ executed to it by TRIMM BUILDING CORP., INC. & JOHN H. BANKHEAD CO., INC. under date__ of DECEMBER 4, 1981 and recorded in the Probate Office of SHELBY County, ALABAMA , in BOOK 417, PAGE 286

the following described lot or parcel of land to wit:

55 PAGE 890

BOOK

Lot 26, according to the survey of Valdawood, as recorded in Map Book 8, Page 6, in the Probate Office of Shelby County, Alabama.

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION has hereunto set its signature by W. T. KEITH its VICE PRESIDENT , who is duly authorized and has caused this instrument to be executed this 19th day of MARCH 19 84 .

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1984 APR -3 AM 8 35

Thomas P. Henderson, Jr.
JUDGE OF PROBATE

SOUTHTRUST BANK OF ALABAMA,
NATIONAL ASSOCIATION

BY: *W. T. Keith*
ITS: VICE PRESIDENT

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in said State, hereby certify that W. T. KEITH , whose name as VICE PRESIDENT of SouthTrust Bank of Alabama, National Association, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 19th day of MARCH

19 84 .



Julian L. Harris
Notary Public

SouthTrust Bank of Alabama, National Association
This Instrument Was Prepared
BY: W. T. KEITH/ws
ITS: VICE PRESIDENT

My Commission Expires August 28, 1985

F60196

Calvin Little