

STATE OF ALABAMA  
SHELBY COUNTY

103

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, Federal Home Builders, Inc., an Alabama corporation did heretofore execute a mortgage to the undersigned, which said mortgage is recorded in Volume 433 , page 996 , Probate Office of ~~Jefferson~~ County, ~~Birmingham~~, ~~Alabama~~, and

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Guaranty Federal Savings and Loan Association, a corporation of the United States of America, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the Guaranty Federal Savings and Loan Association, a corporation of the United States of America, has caused its name to be affixed by Roy F. Bragg , its Chairman of the Board , duly authorized thereto, on this the 13th day of March , 19 84 .

BOOK 55 PAGE 885

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1984 APR -3 AM 8:20

STATE OF ALABAMA  
JEFFERSON COUNTY

✓ GUARANTY FEDERAL SAVINGS AND LOAN ASSOCIATION

BY,

*Roy F. Bragg*

(L.S.)

Its Chairman of the Board

*Thomas B. Smith, Jr.*  
JUDGE OF PROBATE

I, the undersigned , a Notary Public in and for said County, in said State, hereby certify that Roy F. Bragg , whose name as Chairman of the Board of the Guaranty Federal Savings and Loan Association, is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the 13th day of March , 1984 .

*Ann B. Smith*

NOTARY PUBLIC