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This instrument was prepared by

(Name) ROBERT E. MOORER
2200 City Federal Building
(Address) Birmingham, Alabama 35203

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA
COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Fifty Seven Thousand Nine Hundred (\$57,900.00) Dollars

to the undersigned grantor, ENMAR CORPORATION a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

W. L. Lumpkin and wife, Annette B. Lumpkin

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama.

Lot 13, Block 3, according to WILLOW GLEN, Second Sector, as recorded in Map Book 8, Page 102, in the Probate Office of Shelby County, Alabama.

Situated in Shelby County, Alabama.

Subject to easements and restrictions of record.

\$55,000.00 of the above recited purchase price was paid by a mortgage loan closed simultaneously herewith.

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TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President,
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 29th day of March 1984

ATTEST:

ENMAR CORPORATION

STAMP: TAX 3.00
1.50
1.00
5.50

STATE OF ALA. SHELBY CO.
I HEREBY CERTIFY THIS
INSTRUMENT WAS FILED

Roger M. ...
President

STATE OF ALABAMA
COUNTY OF JEFFERSON

1984 APR 2 AM 10:28
... 991

I, the undersigned, Roger M. ... a Notary Public in and for said County in said State, hereby certify that whose name as President of ENMAR CORPORATION a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 29th day of

March

1984

Helen Hays Richardson
Notary Public

City Federal