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This instrument prepared by:
W. Howard Donovan, III
Attorney at Law
Suite 339
1608 13th Avenue, South
Birmingham, AL 35205



STATE OF ALABAMA)	
) KNOW ALL MEN BY THESE PRESENTS	
COUNTY OF SHELBY)	

That in consideration of Thirty-One Thousand Five Hundred and no/100 Dollars (\$31,500.00) to the undersigned grantor, Meadow Brook Partnership, an Alabama General Partnership (herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto CROSS HOME BUILDERS, INC. (herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County:

Lots 14 and 46, according to the survey of Meadow Brook, 9th Sector, as recorded in Map Book 8, Page 150, in the Probate Office of Shelby County, Alabama.

SUBJECT TO TAXES FOR 1984 AND SUBSEQUENT YEARS (1984 TAXES ARE A LIEN BUT NOT DUE AND PAYABLE UNTIL OCTOBER 1, 1984), EASEMENTS, RIGHTS OF WAY, RESTRICTIONS OF RECORD, AND MINERAL AND MINING RIGHTS NOT OWNED BY GRANTOR.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs and assigns forever, against the lawful claims of all persons.

Return to:
W. Howard Donovan, III, Esquire
Suite 339
1608 13th Avenue, South
Birmingham, AL 35205

The purchase price recited above was paid from mortgage loan closed simultaneously herewith.

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•	e said GRANTOR hereto set its signat	ure
and seal, this the 28 day of	mAzcr/ , 1984.	
	MEADOW BROOK PARTNERSHIP, an	
	Alabama General Partnership	
	Di Avioni	
	The Darkson	
	Its Partner	
STATE OF ALABAMA)		
JEFFERSON COUNTY)		
	water and for mid Count	
	Notary Public, in and for said Count	Cy,
in said State, hereby certify the		'
	Brook Partnership, an Alabama Genera	
	regoing warranty deed, and who is k	
	this day, that being informed of the	ne
·	he, as such Partner, and with full	
authority, executed the same vol	untarily for and as the act of said	
general partnership.		
	2.75	
Given under my hand th	is the 28 th day of MAKCI	
1984.		
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	my mu	
Telegraphics and the second se	NOTARY PUBLIC	
(SEAL)	My Commission Expires:	0
). 	1-21-8	Ö
TO STATE OF	ALA, SHELBY CO.	
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INSTRUM	ENT WAS TIEDE	

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JUDGE OF PROBATE

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