

THE STATE OF ALABAMA }
SHELBY County

DISTRICT No. XV-DV-84-127
CIRCUIT COURT, PRESENT TERM, 19 84

I, Kyle Lansford, Clerk of the District Court for said County

and State, hereby certify that on the 29th day of March, 19 84, WESTERN AUTO ASSOCIATE STORE of Columbiana, a partnership composed of Paul H. Starnes and Linda J. Starnes, as partners, Plaintiff,

recovered of GARY RALPH FRANKLIN and DOROTHY CARDEN FRANKLIN, 9th Ave., Defendant s, SW, Post Office Box 82 Alabaster, Alabama 35007 in the District Court of said County, a judgment with money

for the sum of EIGHT HUNDRED SEVENTY FIVE and 87/100 (\$875.87) - - - - - Dollars, plus interest thereon from March 5, 1984 at the rate of 26.61% per annum, and the further sum of FORTY SEVEN and NO/100 (\$47.00) - - - - - Dollars, costs of suit, and that Wade H. Morton, Jr., Attorney at Law, Columbiana, Alabama, is Plaintiff's Attorney of record.

Given under my hand, this 29th day of March, 19 84

Kyle Lansford, Clerk.

I hereby further certify that said STATE OF ALA. SHELBY CO. I CERTIFY THIS was on the day of INSTRUMENT WAS FILED, 19, transferred to

1984 MAR 30 PM 3:44 as shown by record in my office.

Thomas A. Saunders, Jr.
JUDGE OF PROBATE

RETURN TO: Wade H. Morton, Jr.

BOOK U PAGE 660

THE STATE OF ALABAMA }
SHELBY County

DISTRICT No. CVX-DV-84-118
CIRCUIT COURT, PRESENT TERM, 19 84

I, Kyle Lansford, Clerk of the District Court for said County

and State, hereby certify that on the 30th day of March, 19 84, WESTERN AUTO ASSOCIATE STORE of Columbiana, a partnership composed of Paul H. Starnes and Linda J. Starnes, as partners, Plaintiff,

EDWARD SMITHEY, P O Box 64, Calera, Alabama, 35040, or recovered of 790 North Highway 11, Alabaster, Alabama 35007, Defendant in the District Court of said County, a judgment with money

for the sum of TWO THOUSAND NINE HUNDRED TWENTY and 70/100 (\$2,920.70) - - - - - Dollars, and the further sum of FORTY SEVEN and NO/100 (\$47.00) - - - - - Dollars, costs of suit, and that Wade H. Morton, Jr., Attorney at Law, Columbiana, Alabama, is Plaintiff's Attorney of record.

Given under my hand, this 30th day of March, 19 84

Kyle Lansford, Clerk.

I hereby further certify that said STATE OF ALA. SHELBY CO. I CERTIFY THIS was on the day of INSTRUMENT WAS FILED, 19, transferred to

1984 MAR 30 PM 3:44 as shown by record in my office.

Thomas A. Saunders, Jr.
JUDGE OF PROBATE

BOOK U PAGE 661