CERTIFICATE OF JUDGMENT.

I hereby further certify that said

CITATE OF JUDGMENT.		Printed and for Sale by Roberts & Son, Birmingham	
THE STATE OF AL.	County	DISTRICT KURKUK COURT, <u>PRESENT</u>	
Kyle Lansford		, Clerk of the	or Court for said County
and State, hereby certify that on the VESTERN AUTO ASSOCIATE Starnes and Linda J. Star	29th day of PORE of Columbian cnes, as partners	March na, a partnership composed o	, 19 <u>84</u> of Paul H. , Plaintiff
ecovered of GARY RALPH FRAMEW, Post Office Box 82 A. n the XXXXXXX our of Said County,	VKLIN and DOROTHY Labaster, Alabama money ajuogment with x x wax	CARDEN FRANKLIN. 9th Ave 35007 txsskoocempticescastoxpersonadopreperty	Defendant s
and the further sum of FORTY S	EVEN and NO/100	87/100 (\$875.87) at the rate of 26.61% per (\$47.00)	<u></u> Dollars
s Plaintiff's Attorney of record.		2111Cy 125_,18483 DV2441112441442_11	
Given under my hand, this2	oth day of Man	rch. Kyll Land	, 19 84 & 2d , Clerk
I hereby further certify that said	ATE OF ALA. SHELBY CO.		
was on the day WST	RUNENT WAS FILED		, transferred to
		, as shown by record in my office.	
	JUDGE OF FROBATE		, Clerk
PETURN TO: Wade H. Moi		्न्द्र तिक नद्रांतिक नद्रतिक नद्रतिक नद्रतिक ।	

THE STATE OF ALABAMA No. CW-_DV-84-118 DISTRICT SHELBY ____County EXACULT COURT, PRESENT TERM, 19 84 District , Clerk of the Circuit Court for said County l, ____ Kyle Lansford and State, hereby certify that on the 30th day of March
WESTERN AUTO ASSOCIATE STORE of Columbiana, a partnership composed of Paul H. Starnes and Linda J. Starnes, as partners, EDWARD SMITHEY, P O Box 64, Calera, Alabama, 35040, or District money
in the Cifest Court of said County, a/judgment work was was was a server with the court of said County, a/judgment work was was a server was a server with the court of said County, a/judgment work was was a server was a server was a server with the court of said County, a/judgment work was was a server was a serve District for the sum of TWO THOUSAND NINE HUNDRED TWENTY and 70/100 (\$2,920.70) - - - - - Dollars, and the further sum of FORTY SEVEN and NO/100 (\$47.00) - - - -Dollars, costs of suit, and that Wade H. Morton, Jr., Attorney at Law, Columbiana, Alabama, is Plaintiff's Attorney of record. Given under my hand, this 30th day of March

(Form 2140-3)

1984 MAR 30 PM 3: 44 __

JUDGE OF FROSATE

_...

was on the ______ day of ______ STATE OF ALA. SHELBY CO. ________, 19_________, 19________, transferred to ________ INSTRUMENT WAS FILE Cas shown by record in my office.

. _ . Clerk.

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