STATE OF ALABAMA

HARRISON, CONWILL & HARRISON P. O. BOX 557 Columbiana, Alabama 35051

50000

WARRANTY DEED

SHELBY	COUNTY }	KNOW ALL M	EN BY THESE PRESENTS:	
That is consideration of	One and no/1	.00		ion
That in consideration of _	and other go	od and valu	able considerat	ion
to the undersigned grantor	(whether one or more),	in hand paid by the	grantee herein, the receipt v	thereof is acknowledged, I or we,
/Rut	h Salser, unma	arried		
(herein referred to as grant	tor, whether one or more), grant, bargain, se	ell and convey unto	
	•		White and Wayne	
(herein referred to as grant Sho.)			cribed real estate, situated y, Alabama, to-wit:	in
	rby	COMIL	y, Alabania, to-wit.	
West where the the South marg. West margin of 203.8 feet to point of begins Columbiana-Che continue along deg. 45 min. We thence North 3	West margin of the direction of the direction the the third continue lisea Road Southe West marked at 130 feet; deg. 15 min.	of the pave t East Sagin imbiana-Che beginning of thence alor thence alor thence Sour West 221 fo	d Columbiana-Che naw Road and go lsea Road South f the property o ng the West marg 5 min. West 16 f Columbiana-Chel th 85 deg. 15 mi eet; thence Sout	
There is EXCEP- disposed of in			the mineral rig	hts which have been
Grantor reserve	es a life esta	ate in_and	to the above des	cribed property.
			•.	
PAGE 377	STATE O	FAFA QUELTURA		
	I CE	RTIFY THIS	A. Iti	
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354	1984 MAR	30 PM 1: 56	Dec. 250	
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\$00g	1000E	OF PROBATE		
TO HAVE AND TO HOLD	_		_	
heirs and assigns, that I a otherwise stated above; d	am (we are) lawfully so hat I (we) have a good s s shall warrant and defe- ns.	ized in fee simple of ight to sell and control and the same to the s	of said premises; that they wey the same as aforesaid; t said grantee, his, her or thei	ant with said grantee, his, her or their are free from all encumbrances, unless that I (we) will, and my (our) heirs, excheirs and additions forever, against the
day of	and	, 1	9 <u>84</u> .	
: : :		(SEAL)_	Ruth Salser	Saler (SEAL
 		(SEAL) _		(SEAL
		(SEAL)_		(SEAL
<u> </u>		. (SEAL)_		(JEAL
TATE OF SHELBY	COUNTY	}		1
the w		/ thority	General Acknow	•
in said State, hereby cert	ndersigned au ify that Ruth	- ·		Notary Public in and for said County
		-		State 11 1
	-			knowledged before my po this day, tha
peing informed of the con	tents of the conveysace	D STIE CICCRECO	the same voluntarily on the d	
•	<u> </u>	n'2	Nlamll	
Given under my hand and	official seal this	day of		A.D. 19 44
230%	6	1		1 Tom
Cheleea	all 2x	142	N	otery Public
		14.3		