

CORPORATE RELEASE

STATE OF Alabama  
COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS: THAT,

WHEREAS, Mr. Thomas G. Liveoak and Mrs. Rosemary C. Liveoak

did heretofore execute a mortgage to Jefferson Federal Savings and Loan Association  
which said mortgage is dated the 14 day of July, 19 77,  
and is recorded in Volume 367, page 199 Probate Office, Shelby County,  
Alabama, and conveys the real estate as described therein as security for  
the payment of the indebtedness designated in said mortgage, and was transferred to Jefferson Federal Savings & Loan  
Association of Birmingham,

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association of Birmingham, does  
hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the  
property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings & Loan Association of Birmingham, a corpora-  
tion, has caused this instrument to be signed by its Sr. Vice President on this the 28th day of March 19 84.

JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM

BY Dick Humphrey  
Its Sr. Vice President

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1984 MAR 30 AM 10:51

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Thomas A. Swannick, Jr.  
JUDGE OF PROBATE

STATE OF Alabama  
COUNTY OF Shelby

I, the undersigned authority, in and for said County, in said State, hereby certify that

Dick Humphrey

whose name as Sr. Vice President of Jefferson Federal Savings & Loan Association of  
Birmingham, a corporation is signed to the foregoing instrument, and who is known to me, acknowledged before me,  
on this day, that being informed of the contents of such instrument, he as such officer and with full authority  
executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 29th day of March, 19 84.

This instrument was prepared by

Charles W. Swannick  
Notary Public  
MAY 10 1984  
MARCH 27 1984

215 North 21st Street  
Birmingham, Alabama 35203

JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION

214 NORTH MAIN STREET

MONTEVALLO, ALABAMA 35115

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