PC - 6M - 5-73

CORPORATE CANCELLATION

STATE	0	$\mathbf{F}[\mathbf{A}]$	LABAMA,	
COUNT	Y	OF	MXXXXXX	Shelby

The debt secured by Mortgage recorded	d in Real ProptBook 438, Page 960 of Shelby				
the Records in the office of the Judge of Probas					
Osborn Enterprises, Inc. to First Se	outhern Federal Savings & Loan Association,				
having been paid in full, said lien is hereby for	ully cancelled, this March 27, 1984 Month Date Year				
ر میں ۔ پیر	George H. Rains Vice President First Southern Federal Savings & Loan				
ξ <u>ς</u>	Association of Mobile				
STATE OF ALABAMA. COUNTY OF MOBILE.					
	ry Public, in and for said County and State				
do hereby certify that George H. Rains					
whose name as Vice President of the First So	outhern Federal Savings , a Cor-				
poration, is signed to the foregoing release and cancellation, and who is known to me,					
acknowledged before me on this day, that being	informed of the contents of said instrument				
as such officer and with full authority, ex	ecuted the same voluntarily for and as the				
act of said corporation, on the day the same bear Given under my hand and seal this Marc	Date John Control				
NOTARY PUBLIC, _	COUNTY Alabama				

My commission expires 1-11-88

This instrument prepared by:
ROBYN H. GREEN
FIRST SOUTHERN FEDERAL SAVINGS &
LOAN ASSOCIATION
P. O. BOX 16267
MOBILE, AL 36616

L-0495