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THE STATE OF ALABAMA)
JEFFERSON COUNTY) 1516

For valuable consideration in hand paid to the undersigned, Hall Financial Services, Inc., an Alabama Corporation, by Jefferson Federal Savings and Loan Association of Birmingham

the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto Jefferson Federal Savings and Loan Association of Birmingham

that certain mortgage executed by Larry N. and Linda S. Chafin

bearing date of the 28th day of March, 1984
and recorded in Volume 445 Page 864 of the mortgage records in the
Office of the Probate Judge of Shelby County, Alabama, together with
the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, Hall Financial Services, Inc., has caused this instrument
to be executed by Thomas F. Hall, II
its President, who is thereunto duly authorized, and the seal
of said Company attested by Thomas F. Hall, II, its Secretary,
to be hereunto affixed, on this the 29th day of
March, 1984.

Hall Financial Services, Inc.

By Thomas F. Hall, II

Its President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1984 MAR 30 AM 9:27

ATTEST

THOMAS F. HALL, II
JUDGE OF PROBATE

Secty.-Treas.

THE STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Suzanne Lee Hunt, a Notary Public in and for said
county in said state hereby certify that Thomas F. Hall, II

whose name as President of Hall Financial Services, Inc.
a corporation, is signed to the foregoing transfer and who is known to me,
acknowledged before me on this day that, being informed of the contents of the
transfer, he, as such officer and with full authority, executed the same
voluntarily for and as the act of said corporation.

Given under my hand and official seal this 29th day of March, 1984

Suzanne Lee Hunt

Notary Public

SUZANNE LEE HUNT, is a duly Commissioned
Notary Public for State at Large Term Expires
January 18, 1988

Courtney Mason