This instrument was prepared by	
(Name) COURTNEY H. MASON, JR.	
(Address) ALABASTER, ALABAMA 35007	
WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP LAND TITLE COMPANY OF ALABAMA	
STATE OF ALABAMA SHELBY COUNTY KNOW ALL MEN BY THESE PRESENTS,	
That in consideration of ELEVEN THOUSAND AND NO/100TH (\$11,000.00	ARS.
J. DENNIS COBB AND WIFE, KAREN J. COBB (herein referred to as grantors) do grant, bargain, sell and convey unto ROBERT WAYNE HOLCOMBE AND WIFE, JULIE A. HOLCOMBE	
(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in	
SHELBY County, Alabama to-wit:	
Lot 1, Block 2, according to Alabaster Highlands Subdivision as recorded in Map Book 4 Page 43 in the Probate Office of Shelby County, Alabama, being situated in Shelby County, Alabama.	
Subject to existing easements, restrictions, set-back lines, rights of way, limitations, if any, of record.	
And as further consideration, the herein grantees expressly assume and promise to pay that certain mortgage to City Federal Savings & Loan Association dated May 24, 1978, as recorded in Mortgage Book 378, Page 531, in the Probate Office of Shelby County, Alabama, according to the terms and conditions of said mortgage and the indebtedness thereby secured.	
g Grantors' address:	
GRANTEES' ADDRESS: 345 12th Street S. W., Alabaster, AL 35007	
TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship. And I (we) do for myself (ourselves) and for my (our) heirs executors, and administrators covenant with the said GRANTEES heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless wise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executo administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims persons.	other- re and
IN WITNESS WHEREOF, WE have hereunto set OUR hand(s) and scal(s), this 28TH	·
WITNESS: STATE OF ALA. SHELBY CO. WITNESS: I CERTIFY THIS INSTRUMENT VINSFILES dice tay 1/00 1984 HAR 29 AH H: 16 (See 1) 100 J. DENNIS COBB.	(Seal)
(Seal) VADEN CORR	(Seal)
UMGE OF FROBATE (Seal)	(Seal)
STATE OF ALABAMA SHELBY COUNTY General Acknowledgment	
I. THE UNDERSIGNED , a Notary Public in and for said County, in said	State
hereby certify that J. DENNIS COBB AND WIFE, KAREN J. COBB	
whose name S_AREsigned to the foregoing conveyance, and whoARE_ known to me, acknowledged before this day, that, being informed of the contents of the conveyanceTHEY_HAVE executed the same volume.	
on the day the same bears date.	
Given under my hand and official seal this 28TH day of MARCH A. D., 19	84
F orm 31-A Notary Put	o¥c.

4.50