THE	STATE	Œ	ALABAMA)
J	FFERS	N	CUNTY)

/ 473

Services, inc, an Alabama Corpor	ration, by Mortgage Corporation of the South
	
the receipt whereof is hereby a	acknowledged, the undersigned does hereby grant,
bargin, sell, convey and assign	n unto Mortgage Corporation of the South
that certain mortgage executed	by Fobert E. & Geraldine T. Timole
bearing date of the 27th da	ay of March , 19 84
and recorded in Volume 445	Page 795 of the mortgage records in th
Office of the Probate Judge of	, Alabama, together wit
the debt thereby secured and th	
	as brokered greent described.
The following the reservoir U. 11 feet	
A _ 1 .	nancial Services, Inc., has caused this instru
to be executed by Thomas F. H	
its President	, who is thereunto duly authorized, and the
of said Company attested by	
, to be I	Thomas F. Hall, II , its Secretary recently affixed, on this the 27th day of
	84 .
	Hall Financial Services, Inc. /
	1-11/
•	By Thomas F. Hall, II
•	By Monas F. Hall, II V V V
•	;
	. Its President
	$I \wedge \Omega$
ATTEST:	1 / / / /
	STATE OF ALA SUS
Thomas F. Hall, II	INSTRUMENT WAS FILED
Se	SCLY. TIES.
	1984 HAR 29 AH 10: 05
	1364 MAR 20
THE STATE OF ALABAMA)	Les MI ID: De
JEFFERSON COUNTY)	
	JUDGE OF PROBATE
	TOUR OF PRODUCE
-	TO DATE
the undersigned	, a motary Public in and for sa
county in said state hereby cer	tify that Thomas F. Hall, II
whose name as President	Or mark kriticial betalees, life.
a corporation, is signed to the	foregoing transfer and who is known to me,
acknowledged before me on this	day that, being informed of the contents of the
transfer, he, as such officer a	and with full authority, executed the same
voluntarily for and as the act	of said compretion
	or acre conformit
Citem series as hand and affi	cial seal this 27th day of March 19
Given under my hand and offi	Crar sear this and or whereit
	1 108311 6 1
	Thomas a. Romanto 1-
	Mances A. Romance Public.

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