	¢	SEND TAX NOTICE TO:	_
		Namel Toak A. Win	4502
	1497	DOPED MILLS	<u> </u>
This instrument was prepared by	7777	(Address) Rt 2 Box	1913
Attorney Maurice	Dogers	(Alcea, A)	35040
(Name) Attorney Maurice 712-18th Street,	Ensley		
Address Birmingham, Alaba			
FM No. ATC 27 Rev. 5/82 WARRANTY DEED, JOINT TENANTS WITH F	RIGHT OF SURVIVORSHIP — AL	ABAMA TITLE CO., INC., Birmingham, Al	L <i>.</i>
Jefferson county }	KNOW ALL MEN BY THESE	PRESENTS,	
That in consideration of Twenty-Two	Thousand and 00/	100(\$22,000.00)	bollars
to the undersigned grantor or grantors in hand	paid by the GRANTEES herein, t	he receipt whereof is acknowledged, we.	
Clarence R. Freeman, Jr. and wife, Ila R. Freeman			
(herein referred to as grantors) do grant, bargain, sell and convey unto			
Terry A. Wilson and wife, Debra Wilson			
(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in			
Shelby	Count	ty, Alabama to-wit:	
Beginning at an Iro	n Pin at the NWk	of NE's Section 23, To	wnship 22
North, Range 2 West	thence run West	along South line of ht of Way to Shelby C	forty a
Road No. 86 interse	cts said forty li	ne to a point; thence	run
Northeast along Nor	thwest Right of W	av of said County Roa	ıda
distance of 99' to	a point which is	the point of beginning	g of
distance of 99' to described lot; there distance of 100' to	ce run Northeast	run Northwest a dista	maya nce of
189' to a point; th	ence run Southwes	t a distance of 100'	to a
naint' thanca tiin s	CONTRACT 2 DICTAR	ICP OF ING THE TO THE	- 1317 5 1 5 1
of beginning, in the	le Probate Office	of Shelby County, Ala	ibama.
డాన			
<u>*</u>	•		
B QQ			
Subject to all rest	trictions, reserva	tions, easements and	covenants
of record.	,	· · · · · · · · · · · · · · · · · · ·	
TO HAVE AND TO HOLD Unto the said the intention of the parties to this conveyand	I GRANTEES as joint tenants, wi	th right of survivorship, their heirs and a sereby created is severed or terminated (ssigns, forever; it being during the joint lives of
the grantees berein) in the event one grantee	herein survives the other, the ent	ire interest in fee simple shall pass to the	surviving grantee, and
if one does not survive the other, then the hei And K(we) do for continuouselves) and			RANTEES, their heirs
and assigns, that X acodiwe arel lawfully seize	d in fee simple of said premises; t	hat they are free from all encumbrances,	unless otherwise noted
above; that X (we) have a good right to sell an shall warrant and defend the same to the said	id convey the same as aforesaid; t GRANTEES, their heirs and assig	nate (we) will and more tour) nears, executing forever, against the lawful claims of all	persons.
			28th
IN WITNESS WHEREOF, we	, " -	hand(s) and seal(s), this	
day of March	19 84		
WITNESS: STATE OF ALA. SHELBY CONTINUESS: STATE OF ALA. SHELBY CONTINUES IN CERTIFY THIS	Beed ty 2200)
INSTRUMENT WAS FIL	EU 26 - 15%	- Carlo de	(Seal)
100 mm 11:	33	Clarence R. Freeman,	Jr
1984 HAR 29 AM 11:	Seal 24 50		
a Land	بالريسة	Ola R. Freeme	an (Seal)
STATE OF ALABAMA	(Seal)	Ila R. Freeman	TOPAN
STATE OF ALABAMA		IIG II IIOOMGII	
Jefferson county			
I the undersigned		, a Notary Public in and for s	aid County, in said State,
hereby certify that Clarence R.	Freeman, Jr. and w	vite, Ida R. Freeman	<u> </u>
-	ed to the foregoing conveyance, an	h h ase	scknowledged before me
on this day, that, being informed of the conter	ats of the conveyance	they execu	uted the same voluntarily

28+1

on the day the same hears date.

Given under my hand and official seal this_

March A.D. 19 81.

Notary Public.