This instrument was prepared by
This instrument was prepared by Parhana Powswell (Name) A021 D Shawnshung Drive Rippingham (1 35213
(Address) 4821 F Sharnshurg Prive, Pirmingham, 71. 35213
WARRANTY DEED-
STATE OF ALABAMA Shelly county KNOW ALL MEN BY THESE PRESENTS:
That in consideration of Fight Thousand Seven Bundred Fifty and Mo/100 Dollars (\$3,750.00)
to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, "illiam II. Harvill, Jr., as trusted of the I. K. L. Trust dated as of 12/14/33
(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Strain Construction, Inc.
(herein referred to as grantee, whether one or more), the following described real estate, situated in County, Alabama, to-wit:
Lot 3, Block 3, according to the survey of "lantation South, 1st. Sector, as recorded
in Hap Book 7, page 173, in the Office of the Judge of Probate of Shelby County, /labama.
Subject to existing easements, restrictions and reservations of record, if any.
BOOK 354 PAGE 332
Full consideration was paid from mortgage filed simultanously here with.
And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever. against the lawful claims of all persons. IN WITNESS WHEREOF. I have hereunto set hands(s) and seal(s), this 23rd day of larch 19.84 STATE OF ALA. SHELBY CO. I CERTIFY THIS
I CERTIFY THIS INSTRUMENT WAS FILED (Seal) (Seal) (Seal) (Seal) (Seal) (Seal) (Seal) (Seal)
JUDGE OF FACBATE (Seal)
STATE OF ALABAMA County
on the day the same bears date. Given under my hand and official seal this. 23rd day of March Brown Notary Public

My Commission Expires: 7-9-84