ADDRESS OF GRANTEE: 628 Greensprings Avenue South, Birmingham, AL 35205 This instrument was prepared by 1375 DANIEL M. SPITLER (Name) This Form furnished by. Policy Issuing Agent for Attorney at Law Cahaba Title. Inc. Safeco Title Insurance C (Address)108 Chandalar Drive Highway 31 South at Valleydate Road TELEPHONE: 988-5600 Pelham, Alabama 35124 P. O. Box 689 Pelham, Alabama 35124 WARRANTY DEED STATE OF ALABAMA SHELBY COUNTY KNOW ALL MEN BY THESE PRESENTS: Twenty Thousand and No/100 (\$20,000.00) DOLLARS That in consideration of to the undersigned granter (whether one or more), in beast paid by the grantee herein, the receipt whereof is acknowledged, I prower. Ronald E. Nix and wife, Gerrie C. Nix therein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Joseph R. Shahid (herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit: Lot 27, according to "Sunrise Cove" as shown by subdivision map recorded in Map Book 5, Page 31, in the Probate Office of Shelby County, Alabama. EXCEPT one-half interest in mineral and mining rights. Subject to easements and restrictions of record. A MGE 287 \$10,000.00 of the purchase price recited above was padd from a mortgage loan closed simultaneously herewith. **2000** TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever. And I (we) do, for myself (ourselves), and for my (our) herrs, executors, and administrators, covenant with said grantee, his, her or their heir, and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all codumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my tours beirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heres and assigns forever, against the lawful claims of all persons. 24th [N. WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and scal(s) this . 19 84 March har of STATE OF ALA. SHELBY CO. INSTRUMEN (SEAL) (SEAL) . (SEAL) (SEAL) (SEAL) (SEAL) ALABAMA STATE OF SHELBY COUNTY } General Acknowledgment the undersigned a Notary Public in and for said County, Ronald E. Nix and wife, Gerrie C. Nix in said State, hereby certify that whose name(s) are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day. that, being informed of the contents of the conveyance. They executed the same voluntarily on the day the same bears date. 24th March 84 . A.D. 19 siver, under my hand and official seal this day of Form Ala. Daniel M.