

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of Thirteen Thousand Four Hundred Thirty-Five and no/100----- DOLLARS, and other valuable considerations to the undersigned, the Farris Land Company does hereby release and discharge from the lien and operation of that certain mortgage executed to it by Cahaba Land & Timber Company, Inc. under date of April 30, 1980 and recorded in the Probate Office of Shelby County, Alabama, in Mortgage Book 402 Page 515, the following described lot or parcel of land, to-wit:

SEE ATTACHED EXHIBIT "A"

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BOOK

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS WHEREOF, the said Farris Land Company has hereunto set its signature by W.M. Farris, its President, who is duly authorized and has caused this instrument to be executed this the 20th day of March, 19 84.

FARRIS LAND COMPANY

By

W. M. Farris
W. M. Farris

State of Alabama
County of Shelby

I, the undersigned, a Notary Public in and for said county, in said state, hereby certify that W. M. Farris whose name as President of Farris Land Company a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 20th day of March 19 84.

Betty Carol Stein
Notary Public

My Commission Expires June 4, 1984

Courtney Mason

EXHIBIT "A"

Commence at the SW corner of the SW 1/4 of the NW 1/4 of Section 16, Township 21 South, Range 3 West, Shelby County, Alabama, thence run Easterly along the South line of said 1/4-1/4 section 563.14 feet to a point on the West right of way line of Shelby County Highway No. 17, thence 85 deg. 30 min. left and run Northeasterly 60.19 feet to the point of beginning of the property being described, thence continue Northeasterly along said right of way line along a curve to the right having a central angle of 14 deg. 17 min. 38 sec. and a radius of 1,146.94 feet an arc distance of 286.13 feet to the P.T. of said curve, thence continue along a tangent of said right of way 119.98 feet to a point; thence 110 deg. 06 min. left and run Westerly parallel with the South line of said 1/4-1/4 824.40 feet to a point on the East right of way line of the L & N Railroad right of way; thence 137 deg. 40 min. left and run Southeasterly along said right of way line 580.30 feet to a point; thence 42 deg. 20 min. left and run Easterly 295.43 feet to the point of beginning; being situated in Shelby County, Alabama.

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1984 MAR 28 PM 2:05

Thomas P. [unclear]
JUDGE OF PROBATE

Rec. 3.00
Ind. 1.00
4.00