1384

Prepared by Jeanine McGahan as an employee of Jackson Company, P.O. Box 7344-A, B'ham, AL 35253

## RELEASE OF LIEN

STATE OF ALABAMA

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COUNTY OF JEFFERSON

| KNOW ALL MEN BY THESE PRESENTS that Jackson Company, a corporation organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated October 27, 1983, executed by DOUGLAS CONSTRUCTION & DEVELOPMENT, INC.   |
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| DOUGLAS CONSTRUCTION & DEVELOPMENT, INC.   |
| to Jackson Company and recorded in the Probate Office of Shelby  |
| County, Alabama in the records of mortgages Volume 438 Page 840 has been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever discharged.  |
|  |
| IN WITNESS WHEREOF, Jackson Company, a corporation, as caused its name to  be hereto subscribed by W. Guy Warren , Its Vice President and Catherine O. Jones , Its Secretary, and the corporate seal hereto affixed  |
| on this 23rd day of March, 1984.  Lot 57, Quail Run  |
| JACKSON COMPANY  |
| $\mathcal{L}^{\prime}$   |
| ATTEST:  BY: S. Sun Less Augustine Vice President  |
| Catherin O Jones<br>Secretary  |
| STATE OF ALABAMA   |
| COUNTY OF JEFFERSON  |
| I, the undersigned, a Notary Public in and for the said County, in said State, hereby certify that <u>W. Guy Warren</u> , whose name as Vice resident, and <u>Catherine O. Jones</u> , whose name as Secretary of Jackson Company, a corporation, the signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed of the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.   |
| WITNESS my hand and official seal in said County and said State this   |
| INSTRUCTION THIS  Notary Public  |
| 1384 MAR 28 MV 9: 03   |
| -ATTENDED TO STATE OF THE STATE |
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