	· ,		This instrument By:	was prepared
	STATE OF ALABAMA Jefferson COUNTY) : \$\$ } CORR	ECTIVE	
			T OF MORTGAGE	
78	For value received, Association and deliver unto AmSouth Trustee) under a certain Alabama Housing Finance A Huffman and wife Shirley is recorded in the office County, Alabama in MTG. debt thereby secured and interest of the undersign mortgage.	does her Bank, National Trust Indentur uthority, that G. Huffman of the Judge the note there	ely grant, bargain, Association, as True, dated as of Novem certain mortgage ex to the undersi of Probate of	sell, convey, assign stee (hereinafter called ber 1, 1982, with ecuted by Albert G. gned, which mortgage ferson together with the right, title and
51	To have and to hold u	into the Truste	e, its successors as	nd assigns forever.
\$005	In witness whereof the in its name by duly authority 198	rized officer.	has caused this inst	/044 day of
	By: Its Assistant Vice Pr	resident si	E CEALA SECUR VICE	PRESIDENT AND CASHIER
55 mer 795	STATE DF ALABAMA Jefferson COUNTY) 1984 : ss	PENT WAS FILED RECORDED 11.3 27 PH 3: 40	1.50
\$00x	I, the undersigned, a certify that M.L. phili of SouthTrust Eark of Ala the foregoing instrument day that, being informed officer and with full autof said corporation.	ins bame, National , and who is k of the conten	resociation a nown to me, acknowle ts of said instrumen	t, (s) he, as such
	Given under my hand as 1983.	nd offical sea	1 this	day of June
			Hetty Lines Notar	y Public
	My Commission expires:	1:53 d.	3: 09 Alec.	2 STATE OF A STATE OF
	_			PUBLIC

Courtney Dason