

(Name) David Cromwell Johnson

(Address) 2205 Morris Avenue
Birmingham, Alabama 35203



WARRANTY DEED

\$0,000.00

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Dollar (1.00) and other good and valuable considerations,

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

James Quinton Richey, an unmarried man, and Shelbia Richey, an unmarried woman,

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

/ Shelbia Richey

(herein referred to as grantee, whether one or more), the following described real estate, situated in

Shelby

County, Alabama, to-wit: -

Parcel #1

Part of Southeast quarter of Southeast quarter Section 15, Township 19, Range 2 East described as follows: Begin at the Southeast corner and run North along East line of said quarter-quarter section a distance of 700 feet; thence run west 85 yards; thence run Southeasterly direction 732 feet to point of beginning. Excepting highway right of way, if any.

Parcel #2

A part of the Southeast quarter of Southeast quarter of Section 15, Township 19 South, Range 2 East, described as follows: Commencing at the Southeast corner of said forty and run Northerly direction along Eastern boundary line of said forty a distance of 700 feet to a point being the point of beginning; thence turn left 90° and run along North side of Pearson lot a distance of 255 feet to a point; thence turn right 65° 30 minutes and run 221.4 feet to a point; thence turn right 114° 30 minutes and run 346.5 feet to a point on East line of said forty, which point is 200 feet North of point of beginning, thence run Southerly direction along East line of said forty a distance of 200 feet to point of beginning.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 26th day of JANUARY, 1984

(SEAL)

James Quinton Richey

(SEAL)

(SEAL)

Shelbia Richey

(SEAL)

(SEAL)

(SEAL)

STATE OF ALABAMA

COUNTY

General Acknowledgment

I, the undersigned in said State, hereby certify that Shelbia Richey, an unmarried woman,

a Notary Public in and for said County,

whose name(s) is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 26th day of January, A.D. 1984

Linden M. Dantz
 Notary Public

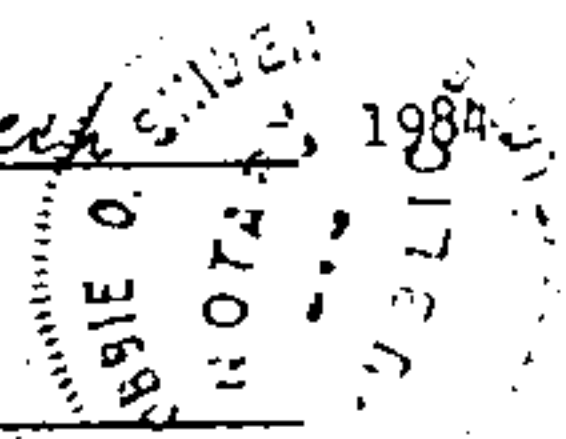
STATE OF ALABAMA)
COUNTY OF Jefferson)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that James Quinton Richey, an unmarried man, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 9th day of MARCH, 1984.

Rebecca O. Snider
Notary Public

My Commission Expires March 24, 1984



STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1984 MAR 26 AM 10:25

Thomas M. Snider, Jr.
JUDGE OF PROBATE

Deed TAX \$0.00
Rec 3.00
Ind 1.00

\$4.00