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This instrument was prepared by:
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Attorney at Law
Suite 339
1608 13th Avenue, South
Birmingham, Alabama 35205

STATE OF ALABAMA)
SHELBY COUNTY)

RELEASE FROM LIEN OF MORTGAGE

For value received, the undersigned does hereby release the hereinafter particularly described property from the mortgage from Meadow Brook Partnership, an Alabama General Partnership, to AmSouth Bank, N.A., dated August 29, 1983, and recorded in Mortgage Book 436, Page 353, in the Probate Office of Shelby County, Alabama.

Lot 6, according to the survey of Meadow Book,
9th Sector, as recorded in Map Book 8, Page 150,
In the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no ways, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is the owner of the promissory note secured by the said mortgage.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto and its corporate seal affixed by its proper officers who are thereunto duly authorized all on this the 14th day of March, 1984.

ATTEST:

By:

Its:

Assistant Vice President

AMSOUTH BANK, N.A.

By:

Its:

Senior Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a notary public in and for said County in said State, hereby certify that Paul T. Huck, whose name as Senior Vice President of AmSouth Bank, N.A., is signed to the foregoing release and conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument that he, as such officer, and with full authority, executed the same voluntarily on the date the same bears date, for and as the act of said corporation.

Given under my hand and official seal, this the 14 day of March, 1984.

[Notary must Affix Seal]



NOTARY PUBLIC

My Commission Expires:

Notary Public, Alabama State at Large
My Commission Expires April 26, 1985
Bonded by Home Indemnity Co. of N.Y.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1984 MAR 26 AM 9:55

Rec'd 1.5
Ind 1.0
2.5

Donovan + Hoffman