		This instrument was prepared				
			,	By:		
	CM4MD OF 47 4 D 43 (4					
	STATE OF ALABAMA	, : ss:				
	Jefferson COUNTY)				
		ASSI	GNMENT OF	MORTGAGE		
	For value received, the undersigned <u>Jackson Company</u> does hereby grant, bargain, sell, convey, assign					
	and deliver unto AmSou called Trustee) under Alabama Housing Financ Mark J. Gamble	a certain T e Authority e and wife S	Birming rust Inden , that cer	ham, Alabama as ture, dated as c tain mortgage ex amble	Trustee (hereinafter of August 1, 1983, was ecuted by	r ith
	to the undersigned, wh	ich mortgag nty, Alabam thereby se	e is recor a in MTG. cured and	ded in the office BK. 445 the note therein	, page 480 , a described and all	roba
2	conveyed by said mortg	age.				
1 HAL	To have and to hold un	to the Trus	tee, its s	necessors and a	ssigns forever.	
	In witness whereof, the in its name by its dul. 198 4	e undersign y authorize	ed has cau d officer,	sed this instru on this <u>16th</u>	ment to be executedday of March	
3	ATTEST:			Jackson Company		
	By: Cetterne (Its Secretary	· · · · · · · · · · · · · · · · · · ·	_ - -	sy: <u>July</u> Its <u>Vice</u>	President	
	STATE OF ALABAMA Jefferson COUNTY	, ss:				
	I, the undersigned, a certify that Hubert of Jackson		, Jr.	, whose		dent
	signed to the foregoing on this day that, being such officer and with the act of said corporate	ng instrumer ng informed full author	of the co	o is known to mentents of said i	, acknowledged before nstrument, (s) he,	re m as
	Given under my hand at 198_4	STRUMENT		16th_day of	<u>March</u>	
	Pac 150 191	84 NAR 23 PI	1 12: 20	Diet.	- Rolan	. <u>.</u>
	ر بر المراج	JUDGE OF THE B	orden, g.	Notary	Public	
	(Seal)	THE SECTION	ii E			

Courtney &) prom