Iron

1147

STATE OF ALABAMA) JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

			, oz 1411 p., j		e maenteaness si	ecured by that certa
(Real Property) (Personal Property	v) mortgage exe	ecuted by	<u></u>	R. Sumpter	and wife,
	H. Sumpter					
	rigage was recorde				Shell	v
DUUK	Book No	, P	age No	<u> </u>	, (and assigned	to
in	Book No.	, Page	,) and the ur	ndersigned does	further hereby relea
and satisfy sai	d mortgage.				-	•
In Witness	Whereof, the unde	ersigned, <u>Ir</u> o	on & St	eel Cre	dit Union f	omerly doin
busine	ss as Iron &	Steel Worl	LATE Cr	edit Im	ion	•
has caused the	ss as Iron & ese presents to be ϵ	executed this	Zist	day ofM	larch	, 19 84
			iron	a Stee	cl Credit Ur	19 84 Lion formerly & Steel Wor
				it Unio	oos do rioi	& Steel Wor
	-50 BY			TC OILLO		
	T WAS PREPARED D.	11.	. 10	which	W. h.	The
INSTRUMEN	IT WAS PREPARED BY SEL CREDIT UNION SEL B'HAM, AL 35202	1/2/15	<u> </u>	(A A A A A A		V V
THIS THIS THIS	IT WAS PREPARED EL CREDIT UNION N., B'HAM, AL 35202	JULIU .	Robe	rt W. S	mith	
1200 Ath AVE	··· (July 1	Powe	r of At	torney reco	rded in Book
1200	200		Book	: 10 Pag	e 852°	
STATE OF	ALABAMA)			O		
JEFFERSOI	N COUNTY)			GENI	ERAL ACKNO	OWLEDGEMEN
1.41 1	-	Public				
i, the unde	ersigned, Judge of F	'robate, in and i	for said Co	ounty in sai	d State, hereby o	ertify that
			L		1	
is known to me	, acknowledged be	fore me on this	vnose nam day that h	ie is signed	to the foregoing	instrument, and w
executed the s	ame voluntarily on	the day the sar	n e bears c	eng mom late	led of the content	s of the instrument,
Given und	ler my hand and O STATE OF A I CERT OO INSTRUME:	fficia l seal this .		day of		, 19
	STATE OF A	LA. SHELDT CO.		_		,
Rec	/ 50 MSTRUME:	T WAS FILED				
And !						
<u> </u>	250 1984 HAR 2	23 AM 9: 04	_	e of Probate)	
_	_		TTOIGI	y Public		
STATE OF	ALABAMA)	عرره تعبيب الأربيه	-	~~ ~~~		
EFFERSON	N COUNTY OF E	OF PRUBATE	1	CORPOR	RATE ACKNO	DWLEDGEMEN
	,					
	Notary	Public				
I, the unde	ersigned, Judge of P		for said Co	ounty in said	d State hereby o	ertify that
,	, , , , , , , , , , , , , , , , , , ,		or baid to	, ditty 13: 30t	a blate, neteby c	emy mai
Robert V	J Smith	who	o se n ame a	as Attor	ney in fact	
& Steel C: o me, acknowl	redit Union edged before me or	a corporation this day that h	n, is signe peing infor	d to the for med of the	egoing instrumer	nt, and who is know strument he as suc
officer and with	full authority, exec	cuted the same	voluntaril	y for and as	s the act of said o	corporation.
Given und	er my hand and O	fficial seal this _	- 21 st	day of	- March	, 19 84
				1-0	$r \wedge 1$	1
			/	17/	· /	$I \in \{1, 1\}$
				الم حرالة بكر إ	_ ^ _/	A 6 A A . !
				12031	e d	deili.
POBATE - 70				of Probate y Public	e d	deilu'

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