

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of ONE DOLLAR AND NO/100 ----- Dollars (\$ 1.00) and other valuable considerations to the undersigned, the SouthTrust Bank of Alabama, National Association, formerly known as Birmingham Trust National Bank, does hereby release and discharge from the lien and operation of that certain mortgage_s executed to it by W. M. HUMPHRIES, ET AL under date_s of 12/15/76, 4/22/77, 7/18/78 & 8/14/79 and recorded in the Probate Office of SHELBY County, ALABAMA, in BOOK 387, PAGE 189, BOOK 370, PAGE 462, BOOK 380, PAGE 640 and corrected in BOOK 382, PAGE 139 and BOOK 396, the following described lot or parcel of land to wit: PAGE 384

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BOOK
"SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF"

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION has hereunto set its signature by LEE BROWN its VICE PRESIDENT, who is duly authorized and has caused this instrument to be executed this 15th day of MARCH 19 84 .

SOUTHTRUST BANK OF ALABAMA,
NATIONAL ASSOCIATION

BY: Lee Brown

STATE OF ALABAMA)

JEFFERSON COUNTY)

ITS: VICE PRESIDENT

I, the undersigned, a Notary Public in and for said County, in said County, in said State, hereby certify that LEE BROWN, whose name as VICE PRESIDENT of SouthTrust Bank of Alabama, National Association, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 15th day of MARCH 19 84 .

Patricia H. L. Loyd
Notary Public

SouthTrust Bank of Alabama, National Association

This Instrument Was Prepared

BY: LEE BROWN/wsITS: VICE PRESIDENT

Certified to be a true and correct copy of the original filed for record on 3/17, 1985

F60196

EXHIBIT "A"

A parcel of land situated in the west half of the northwest quarter of Section 1, Township 20 South, Range 3 West, Shelby County, Alabama, and being more particularly described as follows: Commence at the northwest corner of the northwest quarter of said Section 1 and run thence in a southerly direction along the west line thereof for a distance of 859.52 feet to the point of beginning of the parcel herein described; from the point of beginning thus obtained continue thence in a southerly direction along said west line of said quarter section for a distance of 1009.51 feet to a point; thence turn an angle to the left of 153°-57'-10" and run in a northeasterly direction for a distance of 401.84 feet to a point; thence turn an angle to the right of 19°-45'-00" and run in a northeasterly direction for a distance of 229.37 feet to a point; thence turn an angle to the left of 10°-15'-00" and run in a northeasterly direction for a distance of 146.98 feet to a point; thence turn an angle to the left of 10°-15'-00" and run in a northeasterly direction for a distance of 201.73 feet to a point located in the southwesterly limit of several contiguous Alabama Power Company rights-of-way; thence continuing to run in a northeasterly direction crossing said right-of-way on a projection of the last stated course for a distance of 7.95 feet to a point; thence turn an angle to the right of 18°-42'-14" and run in a northeasterly direction, continuing across said right-of-way, for a distance of 206.78 feet to a point located in the northeasterly limit of said several rights-of-way; thence turn an angle to the left of 98°-09'-04" and run in a northwesterly direction along said northerly limit for a distance of 390.70 feet to a point; thence turn an angle to the left of 65°-52'-21" and run in a southwesterly direction, crossing said rights-of-way, for a distance of 232.84 feet to a point located in the aforesaid southwesterly limit of said rights-of-way; thence leaving said limit and running in a southwesterly direction along the projection of the last stated course for a distance of 163.19 feet to the point of beginning.

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1984 MAR 23 AM 11:01

Thomas H. Henderson, Jr.
JUDGE OF PROBATE

Rec. 500
Ind. 100
600