This instrument was prepared by	
(Name) COURTNEY H. MASON, JR., P.A.	
P. O. BOX 1007 (Address) ALABASTER, ALABAMA 35007	
WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVOR	SHIP LAND TITLE COMPANY OF ALABAMA
STATE OF ALABAMA	
SHELBY COUNTY KNOW ALL MEN BY THESE	Presents,
That in consideration of SEVEN THOUSAND AND NO/100TH (\$7	(,000.00) DOLLARS
to the undersigned grantor or grantors in hand paid by the GRANTEE JAMES D. GLASBY AND WIFE, A	
(herein referred to as grantors) do grant, bargain, sell and convey unto	
(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in	
SHELBY	y, Alabama to-wit:
	•
SEE ATTACHED EXHIBIT "A" FOI	R LEGAL DESCRIPTION, ETC.
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TO HAVE AND TO HOLD to the said GRANTEES as joint tenas	
heirs and assigns, that I am (we are) lawfully seized in fee simple of se	
wise noted above; that I (we) have a good right to sell and convey the se administrators shall warrant and defend the same to the said GRANT	
persons.	
IN WITNESS WHEREOF, WE have bersunto set OUR	hand(s) and seal(s), this19TH
day of, 1984	
WITNESS:	
	Janus D. Storby (Sea)
······································	DAMES DE GLASBY MY 190
(Seal)	ALYCIA M. GLASBY
(Seal)	(Seal)
STATE OF ALABAMA	
SHELBY COUNTY	General Acknowledgment
THE UNDERSIGNED	- 31.4 Turkii - 1- 1- 414 County in anid Chada
hereby certify that JAMES D. GLASBY AND WIFE, ALYCIA	M. GLASBY
whose name S ARE signed to the foregoing conver	yance, and who ARE known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance	THEY HAVE executed the same voluntarily
on the day the same bears date.	HARCH A. D., 19 84
Given under my hand and official seal this19THday of	7. J.
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Form 31-A

Notaty Public

EXHIBIT "A"

Commence at the Northwest corner of Lot No. 15 of Walter's Cove, Third Sector, as recorded in Map Book 5 page 71, in the Office of the Judge of Probate of Shelby County, Alabama; said point lying on the South right of way of Walter's Drive (County 416); thence proceed South 73 deg. 10 min. West (MB) along the said South right of way line of Walter's Drive for a distance of 300.0 feet to the point of beginning of the parcel herein conveyed: thence continue South 73 deg. 10 min. West (MB) along the said South right of way for a distance of 150.0 feet to a point; thence turn an angle of 90 deg. 00 min. to the left and proceed for a distance of 250.0 feet to a point; thence turn an angle of 90 deg. 00 min. to the left and proceed for a distance of 150.0 feet to a point; thence turn an angle of 90 deg. 00 min. to the left and proceed for a distance of 250.0 feet to the point of beginning. Said parcel of land lying in the SE 1/4 of the NW 1/4 of Section 23, Township 21 South, Range 1 East, Shelby County, Alabama; being situated in Shelby County, Alabama.

Subject to existing easements, restrictions, set-back lines, rights of way, limitations, if any, of record.

And as further consideration, the herein grantees expressly assume and promise to pay that certain mortgage to Collateral Investment Corporation dated August 4, 1980, and recorded in Mortgage Book 404 page 692, in the Probate Office of Shelby County, Alabama, according to the terms and conditions of said mortgage and the indebtedness thereby secured.

Grantees also expressly assume and promise to pay that certain mortgage to W. C. Holmes and wife, Geraldine HOlmes, as recorded in Mortgage Book 410, Page 976, in the Probate Office of Shelby County, Alabama, according to the terms and conditions of said mortgage and the indebtedness thereby secured.

GRANTORS' ADDRESS:

GRANTEES' ADDRESS: Route 1, Box 236B, Wilsonville, Alabama

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