## ASSIGNMENT OF MORTGAGE

1113

	STATE OF ALABAMA ) COUNTY OF Shelby )	AMC#507042-5
	KNOW ALL MEN BY THESE PRESENTS, a Florida corporation, for value received SOUTHEAST MORTGAGE COMPANY	That ALLIANCE MORTGAGE COMPANY, to it in hand paid by
	hereinafter called Assignee, does hereby unto the said Assignee that certain mort	
	Court of Shelby the debt secured thereby and all right, ti	age, of the records of the Probate County, Alabama, together with tle and interest in and to the property therein aid ALLIANCE MORTGAGE COMPANY.
	IN WITNESS THEREOF, the undersigned has executed this Assignment through its duly authorized officers, and has caused its Corporate Seal to be thereunto affixed on <u>December 9</u> , 19 <u>83</u> .	
	ALLIANCE MORTGAGE COMPANY	
		BY: Vice President
S.	ATTEST:  Assistant Secretary	ON COMPANY 1983 1983 A OR DA
PAGE 77233	STATE OF FLORIDA ) COUNTY OF DUVAL )	
55	BEFORE ME, the undersigned, a Notary Public in and for the State of Florida at Large, personally appeared the within names JOHN C. PEARCE, III and APRIL BOLLASH who acknowledged that they, as Vice President and Assistant Secretary, respectively, of and for and on behalf of ALLIANCE MORTGAGE COMPANY, a corporation organized and existing under the laws of the State of Florida, signed the above and foregoing instrument and affixed the Corporate Seal of Said Corporation herewith and delivered said instrument on the day and year therein mentioned, they being first duly authorized so to do.	
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	GIVEN UNDER MY HAND AND SEAL C	
	(SEAL)	
:		C.H. Kardall
*Lot 25, in Block 4, according to the survey of Cahaba  Valley Estates, Seventh Sector, as recorded in Map Book 6  Page 82 in the Probate Office of Shelby County, is instrument prepared by: Alabama; being situated in Shelby County, Alabama		
: : : : :		Lucy Matthew Alliance Mortgage Company North P. O. Box 2259  Ny Company North Process Report Pro
:	STATE OF ALA. SHELBY CO T CERTIFY THIS INSTRUMENT WAS FIL	, he =
	IOR'S MAR 22 AM III	4 ec 1.50
	SUDSE TO HUE ATE	2.50
· i i		Bitierce Mort.
		P.O. BOX 3259 TAX, FL 32232
:	8-27-82/ ALABAMA / 1535	JAX, FC 30