

STATE OF ALABAMA
COUNTY OF SHELBY

Know all men by these presents: That,

WHEREAS, the following mortgagors outlined below did heretofore execute mortgages to Jefferson Federal Savings and Loan Association of Birmingham, which said mortgages are recorded in the Probate Office of SHELBY County, Alabama, SHELBY COUNTY ~~XXXXXX~~, in the volume and page outlined opposite the names:

<u>NAME OF MORTGAGOR</u>	<u>VOLUME</u>	<u>PAGE</u>
John Thomas Cummings & wife Dorothy Cummings	BOOK 404	200✓
Lester C. Wyatt	BOOK 373	158✓
Kenneth D. McLain & wife Phyllis McLain	BOOK 356	335✓

BOOK 55 PAGE 709

and conveys the real estate as described therein as security for the payment of the indebtedness designated in said mortgages, and,

WHEREAS, The indebtedness secured by said mortgages have paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings and Loan Association of Birmingham, Does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgages from the lien of same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings and Loan Association of Birmingham, a Corporation, has caused this instrument to be signed by its Asst. Secretary on this the 19th day of March, 19 84.

JEFFERSON FEDERAL SAVINGS AND
LOAN ASSOCIATION OF BIRMINGHAM

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

BY Betty W. Graham
Its Asst. Secretary

STATE OF ALABAMA
COUNTY OF JEFFERSON

1984 MAR 21 AM 10:45

Rec 2.50
Jud 1.00
3.50

I, the undersigned Judge, in and for said County, in said State, hereby certify that Betty W. Graham, whose name as Asst. Secretary of Jefferson Federal Savings and Loan Association of Birmingham, a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day, that being informed of the contents of such instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 19th day of March, 19 84.

This instrument was prepared by

BY Caroland Self
Notary Public

215 North 21st Street
Birmingham, Alabama 35203

Jeff. Fed. S. & L. Assn.
1515 7th St.
Bham. 35203