This inst	rument was prepar	ed by				
(Name)	LARRY	1. HALCOMB		Send tax no		
, ,	ATTO	RNEY AT LAW ONTGOMERY HIGHWAY	<del></del>	Sidney A. S 6500 Quail		
(Address	? <b>1</b>	AULADAMA SUZO	<del></del>	Birmingham,		
WARRAN	TY DEED, JOINT TI	ENANTS WITH RIGI	IT OF SURVIVORSE	IIP LAND TITLE COMP	ANY OF ALABAMA	-· —· . <del></del>
STATE O	F ALABAMA					
ornia o	Snelby coun	KNOW AL	L MEN BY THESE P	resents,	/¢21 ′	242 001
That in co			nd three hundre	ed forty two and r	no/100	342.00) DOLLARS
to the une	and the assum Probate Offic dersigned grantor or p	ption of the me of shelby contains in hand paid	ortgage recorde unto by the GRANTEES	ed forty two and red and in Mortgage Boo herein, the receipt where	ok 389, page 13, eof is acknowledged, we	in the
		y and wife, K.	•			
(herein re	ferred to as grantors) Sidney A. Sper	do grant, bargain, se ncer and Frauce				
(herein re	ferred to as GRANTE	EES) as joint tenants	with right of survivors	hip, the following describ	ed real estate situated in	1
·	Shelby	<del></del>	County,	Alabama to-wit:		
:						
: : :	7 page 22 in	_	fice of Snelby	dun as recorded in County, Alabama;		
 oo	Subject to ta	xes for 1984.				
PACE 148	Mineral and mining rights excepted.					
354 PAGE	-	_	_	ing lines, transmi Alabama Power Comp	•	it to
B00K			-			
  -  -  -  -  -		e of this deed, ne above mortga		ree(s) to assume 1	the indebtedness	
то	HAVE AND TO HOL	LD to the said GRAN	TEES as joint tenants	with right of survivorship	p.	
heirs and	essigns, that I am (we dabove; that I (we) h	re are) lawfully seized save a good right to se	d in fee simple of said. If and convey the sam	rs, and administrators corpremises; that they are fulle as aforesaid; that I (we) S, their heirs and sasigns	ree from all encumbrance ) will and my (our) heirs	es unless other- , executors and
persons.		1.30	·		12	
				hand(s) and ecsl(s), t	his	
day of	March	, 19.	84			
WITNES	so _ ( )		OF ALA CUELSY FO		2 2 1	
Mo	ring File	SIAIE I (	ERTIFY THIS	K. Mohan Reddy	an Kedoh	(01)
<del>                                     </del>	C			_ / / / '	• • • • • •	(Seal)
**************************************	Rich	TAX 31.50 1584 1	18 30' 111 (1 <del>88</del> 8 <del>1111</del>	K. Sujatha Rec	ather Rod a	
<del> </del>	Georgia Georgia	34.00 -	(Seal),	<u> </u>	<del></del>	(Seal)
	F ADMINANCE			General Acknowledgment	Ł	
2012.44						
1,	the undersign			- '	in and for said County	, in said State,
-	me s are	·			known to me, acknowled	dged before me
	sy, that, being inform			thev	executed the se	
	y the same bears date			·		
Giv	en under my hand and	d official seal this	day of	March		A. D., 19 <u>84</u>
Form 31.	My commission	Notary Public, Laure	ns County, Georgia	D).4.66		Notary Public.
		My Commission Exp	oires May 30, 1 <b>987</b>			