	This instrument was prepared by	1045	AE #7134 ERM #0497AE-80-	12187
	(Name) CEHRendol		ttorney at Law	
	(Address) 1760 The Exchange, Suite 200-A, Atlanta, Georgia 30339			
	WARRANTY DEED-		SEND T	AX NOTICE TO:
	SHELBY		· -	uitable Relocation Seree Dunwoody Pavilion 200G
	That in consideration of TEN AND	NO/100 and other g		eachtree Dunwoody Roa Light 19n(\$10.00) a, Georgia 30342-150
	to the undersigned grantor (whether or	ne or more). In hand paid i		
	SHERRYE H. NELSON, A	-		ougea, ,
	therein referred to az grantor, whether one or more), grant, bargain, sell and convey unto			
	EQUITABLE RELOCATION MANAGEMENT CORPORATION . AN ILLINOIS CORPORATION			
	therein referred to an grantee, whether		ing described real estate, situ ounty, Alabema, to-wit:	ated in
	Lot 26, according to the Sur Page 7, in the Uffice of the	rvey of Brandywine, e Judge of Probate	First Sector, as recof Shelby County, Ala	corded in Map Book 7, abama.
₹	Subject to easements and results Subject to that certain Mort and recorded May 24 office of the Judge of Proba	tgage in favor of M 1982 in B	ETRUBANK dated Mook 420 at Page	ay 24 , 19 82 2 959 in the
54	the unpaid balance of that certain mortgage to Metro Bank described hereinabove.			
ണ ''ക്	Sales price of the propies is represented by the a	perty is exactly assumption of th	\$57,000.00 of wh e mortgage descri	ich \$51,986.50 bed hereinabove.
	TO HAVE AND TO HOLD to the said And IXXX do for myself (XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	6) and for my 0000X heirs, e	xecutors, and administrators co	
:	their heirs and assigns, that I am high and unless otherwise noted above: that I (whereas, executors and administrators should need the lawful claims of all persons.	have a good right to sell all warrant and defend the	and convey the same as afores	sid; that I (we) will and my (our) S, their heirs and assigns forever.
	IN WITNESS WHEREOF, I		hands(s) and seal(a), this
:	STATE OF ALA, SHEL			
8	TAX 5.50 INSTRUMENT WAS	HIS	-e l . 1	110.1
1	£ £3 [6 x ²]	*** · * * * * · · · · * * * * · · · * * * ·	means!	(3 - 1 - (Seal)
	1.00 1984 MAR 20 AH	10: 34 (Seel)	SHERRYE H. NELSON	
	The state of the s		**************************************	
:	STATE OF ALABAMA		6	
	Jefferson COUNTY)	•	General Acknowledgment	
'	I. Sound of said County, in said State, hereby certify that SHERRYE H. NELSUN, AN URMARHIED WOMAN			
'	whose name is a light to the foregoing conveyance, and who is in known to me, acknowledged before me on this day, that being informed of the contents of the conveyance in the			
	on the day the same bears date.	and obtain 5 The days and	March	4 10 10 8 4
	PHOLIC B	••••	Donna P. s	Spiker
:	MY COMMISSION	EXPIRES SEPTEMBER 1	Porter !!	Notary Public.
	100 marks		رسر	